AFTER DEATH WHAT? THIS PAPER TELLS YOU

SPIRITUALISM'S PICTORIAL JOURNAL

TRUTH

The PSYCHIC Observer

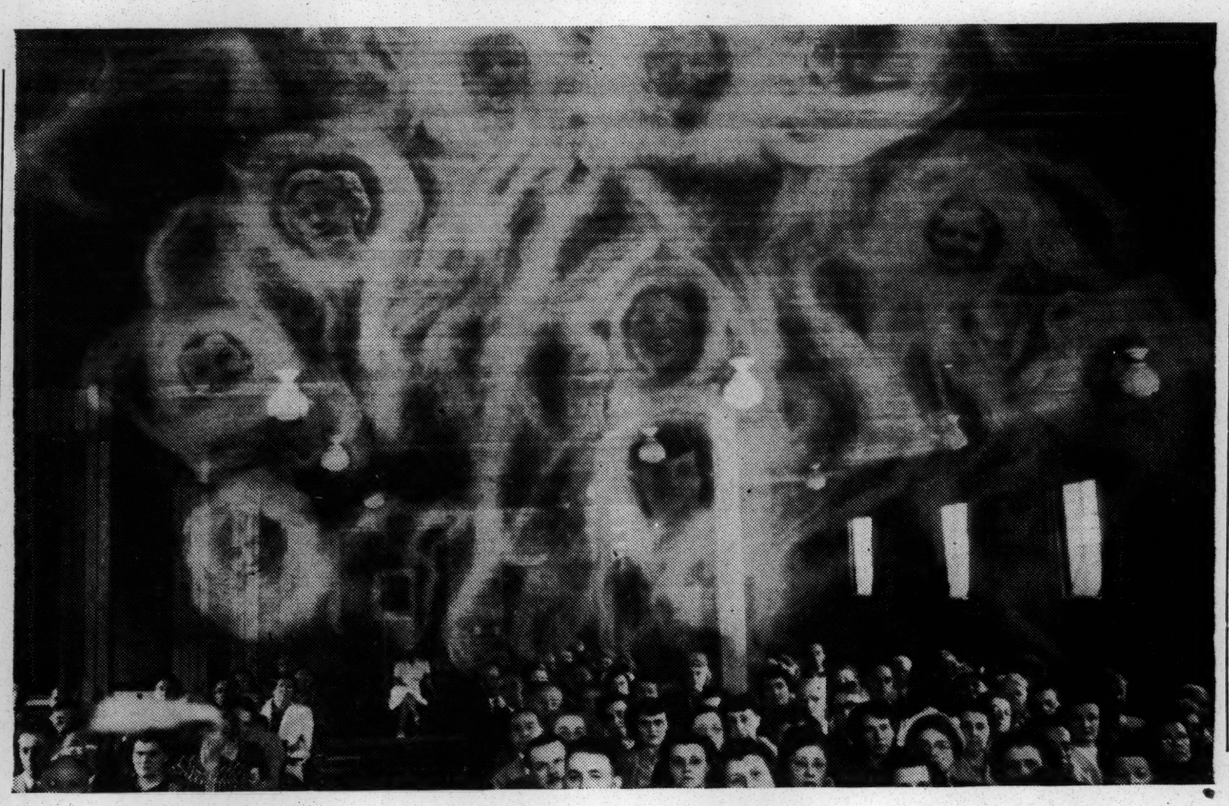
TRUTH FOR AUTHORITY NOT AUTHORITY FOR TRUTH

NUMBER 244 Published by DALE NEWS, Inc., Lily Dale, Chautauqua County, N. Y., U. S. A. SEMI-MONTHLY NOVEMBER 10, 1948 FIFTEEN CENTS

Juliette Ewing Pressing Tells About . . .

Spiritualist Summer Camps - Their Real Purpose

Spirit Photography at Camp Silver Belle



The above is a reproduction of a spirit picture taken by psychic photographer, *J. Edward* at Camp Silver Belle during the early part of the 1948 summer season at Ephrata, Pennsylvania.

Starting at extreme left, clockwise: a spirit extra of *J. M. H. Frederick*, prominent Lakewood Ohio, Spiritualist; next unidentified; *Anita Nuell*, former Camp Silver Belle medium; *Dr. Conrad Wolf*; next unidentified; *Stephen Large*, noted Philadelphia Spiritualist; *Helen Dunkle; Mrs. Wolf "Becca"* and *Norman Kieb*. Lower center, *Nellie McMillan;* center *Dorothy Garges*. The picture was taken during an evening service in Silver Belle auditorium.

Hundreds Prefer

PHYSICAL MEDIUMSHIP

THAT'S WHY THEY TRAVEL SUCH GREAT DISTANCES

PHENOMENAL CAMPS Attract GREATEST CROWDS

The eyes of those interested in Spiritualism have been focused on America this entire year. 1948 marks the 100th Anniversary of the beginning of Modern Spiritualism, when this age old truth of immortality was presented to the world in a new garb. In 1948, the two little Fox girls introduced mediumship in the form of rapping . . . establishing the fact that —the dead live—and can make themselves known when the proper conditions are established.

Systems of Communication

It so happens that a certain primitive system of rapping was the earliest form of mediumship. Later this system, sometimes called "*telegraphy*," expanded into many forms of spirit contact such as materialization, direct-voice, independent voice, slate writing, automatic writing and manifold phases of mental mediumship such as clairvoyance, clairaudience and clairsentience.

Down through the years, it would appear that spirit scientists, after much experimentation and research, have improved their systems of communication. Such has been the development of the telephone.

Starting with the crudest instrument and steadily improving through research, today we now have our dialing system and can actually make contact, by telephone, from mid-ocean to land. If this had been told, even to our parents, they would have considered it incredible. So it is with the development of mediumship and methods of communication with earth plane and the spirit world.

What I Found

Our subscribers and particularly those in foreign countries have expressed keen interest in the American way of our summer camp presentation of Spiritualism. Many requests for reports on such activities have reached my desk. I shall endeavor to describe what I have seen, what I have heard, and tell of personalities whom I have met during these summer months.

Lack of notes, covering my entire summer activities, may prevent detailed records but superficially at any rate, I shall attempt to draw a word picture of Spiritualism as I have seen it presented.

Saturday, June 19th, my husband and I went to the Mountain Springs Hotel, *Camp Silver Belle*, Ephrata, Penn. where I was engaged to lecture Sunday afternoon, June 20th. This day was called PSYCHIC OBSERVER DAY.

Camp Silver Belle is made up of a group of buildings in which various activities are carried on. These buildings occupy more than a city square . . . within walking distance of the movies, shops, restaurants and hotels of the little town of Ephrata.

This quaint and interesting little city, at the foot of the Poconos Mountains, is well known because of the historical part it played in the development of early America.

A Proper Setting

Amidst well-kept lawns, stands majestically the beautiful Mountain Springs Hotel. During the trouble-laden Revolutionary War days, *General Washington* and his weary troops found peace and rest within this hostelry.

In later years, *President Lincoln* also was a guest in this historic inn.

The wide verandas, encircling the early American structure, invite one to rest before entering the spacious lobby which is flanked on one side by the usual hotel desk and room file and on the other by THE PSYCHIC OBSERVER BOOK SHOP, which is abundantly stocked with some of the best literature on Spiritualism and psychic science.

In groupings around the lobby, overstuffed chairs, soft lights and convenient low tables, invite the wayfarer to linger.

The drawing room—incidentally, the original glittering, crystal chandeliers hang there — is furnished in early American style. In this room are the high backed chairs and settees, all upholstered in brocade They are very impressive in their staid beauty—reminiscent of bygone grandeur. In these surroundings one feels the auric imprint left by guests of yesteryears.

Ethel and Jimmie Parrish are ardent collectors of antiques. They have gathered together a fine collection of furniture, unusual porcelains, china figurines and silver which is offered for sale to the public in what is called *Candle Shop Antiques.*

How "Silver Belle" Grew

This shop is famous amongst collectors and attracts, to Camp Silver Belle, many people who have not hitherto known about Spiritualism. During their visits, these people naturally become intrigued by bits of conversation overheard amongst the hotel guests and ultimately some of these very guests gravitate to seance rooms where they are sometimes convinced that the claims of Spiritualists are indeed true.

In the year of 1932, *Ethel Post-Parrish*, assisted by a staff of excellent mediums, started Camp Silver Belle. The growth and development of such a project can be compared to that of a life of a young married couple who figure and plan out how to build their home, furnish it, and yet keep living on, from year to year, with hopes and aspirations. So it is with founders of most Spiritualist Camps.

Why Shouldn't They Charge?

Success is not easily achieved and sometimes the public fail to realize the great effort and sacrifice necessary to establish a camp or any other type of business as far as that is concerned.

Especially where spiritual work is done, it seems as though there is little understanding on the part of the general public in regards to money affairs. I frequently have heard people say that mediums shouldn't charge and that this, that and the other is quite too expensive, and that the things that have to do with spirit are God given and should be *free.*

To use a little common sense would indeed be wise. There is not one thing in this material world that isn't commercialized, if one desires to call it such.

No One Complained

Realizing that mediums make the bridge, over which the spirit loved ones cross to commune with family and friends, Ethel Post-Parrish has attempted to gather around her some of America's best mediums.

To build what now stands as *Camp Silver Belle*, no task has been too menial for these courageous workers and mediums. Many times have I seen these splendid people standing beside a hot stove . . . preparing food, washing dishes, cleaning vegetables, and doing all the homely tasks when necessary to fill in a temporary gap. That is what goes into making up a smooth running establishment.

Each year, upon our return to Camp Silver Belle, we feel as though it is a homecoming. Spiritualists are rather an affectionate and friendly people. It is a joy indeed to renew associations and friendships with people who visit camps as well as being privileged to become better acquainted with the splendid mediums.

And, too, we have a personal interest in the growth of this beautiful Camp so immediately upon our arrival each year, we ask: "*What have you done?*" "*What is there new to see?*"

Always Something New

Always we are told of various spots and buildings around the grounds where changes have been made. I have never seen the shrubbery and the general landscaping so beautiful as it was this year. Doubtless the heavy rainfall made the foliage extra abundant.

Under the direction of Jimmie Parrish, ten new sleeping rooms in one of the old stone buildings, have been decorated and furnished . . . including several baths. These rooms are quaint and charming.

From here we dashed over to the Chapel and noticed that a few little changes had been made—I especially liked the new seating arrangement. Then we went to the Lodge where Mr. and Mrs. Parrish have their living quarters and also modern seance rooms for resident mediums.

All Are a Part

Somehow, "*Silver Belle's*" homelike atmosphere etches itself into one's consciousness to such a degree that even a chair arrangement, a new pair of curtains or even a cushion is recognized. The mediums and workers seem to have injected a part of themselves into everything at

(Continued Page 4, Col. 1)

Tried and True

MEDIUMS

Who Can Demonstrate

MATERIALIZATION

AND

DIRECT - VOICE

ACCOUNT FOR

Increased Attendence

AT

CHESTERFIELD

SILVER BELLE

AND

FREEVILLE

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The Calona Transcription

"The golden nuggets, God has given, are sinking deep into materialism. The children of earth are losing sight of their real purpose."

"Change Your Thinking and You Change the Entire Universe."

By

Capt. Virgil Simmons
1311 Twenty-first Ave.,
San Francisco, California

The devotional service of the Golden Gate Spiritualist Church, San Francisco, Calif., on Sunday evening, August 29th featured a remarkable transcription obtained in a special seance participated in by Curtis L. Slade, introducing the idea of recording Spirit voices for public presentation, and Rev. Florence S. Becker, Pastor of the church.

Rev. Becker prefaced the Spirit message from the recorder with a short address on the subject Revelation and Realization which was well received by the large audience in attendance. She pointed out that every proven fact, every TRUTH, based upon axioms is a Divine Revelation and Realization brings the recognition and perception of it into the individual consciousness. But he who acts contrary thereto goes against Nature.

Calona has been guiding Florence Becker's footsteps since early childhood but not until she was sixteen years of age did this gifted medium realize the true value—for at that time evidence and proof was given that these visions, voices and manifestations were coming from the Realm of Spirit and at this time the Science, Philosophy and Religion of Spiritualism was presented to her.

The Calona Portrait

The very unusual psychic phenomena known as Spirit Paintings has been a phase of Rev. Becker's mediumship for the past thirty years and it was in 1923 that the renowned French artist, Re Pierre, painted, among other fine works, a portrait of Calona during a public seance held in the medium's home.

Artists of acknowledged repute have examined the Calona portrait and acclaim the work a masterpiece, particularly emphasizing the exquisite texture and perfect blending of the coloration making it seem well-nigh impossible of accomplishment with a brush. When Rev. Becker explains that Re Pierre used precipitation and direct infusion of the elements of coloration to produce his unusual effects and that the work was accomplished in less than twenty minutes—it is enough to bring respectful awe and wonder to the eyes of the interested spectator. And many welcomed the opportunity to examine the portrait at close range when it was exhibited in connection with the transcription broadcast.

Significant Events

There is, however, a most remarkable discovery awaiting the Truth student and sincere investigator relative to the eyes of Calona in the portrait. At the conclusion of the painting twenty-five years ago, Re Pierre announced that the closed eyes would gradually open as significant events transpired. At the present time the eyes are almost half open and many who witnessed that phenomenon attest to this fact from personal observation through the intervening years.

The following is a verbatim report of the Calona Transcription concluded by remarks from Dr. E. J. Briggs, the medium's well known spirit collaborator, and Thomas Magee who is a guide attached to Mr. Slade's spirit forces. This transcription should command our undivided attention in order to perceive the rythmic beauty and subtle Power of the Truths contained therein. No directive from the higher Spheres, whence this comes, could possibly be of greater importance to dwellers of earth at this moment.

Staunch Spiritualist

Psychic Observer

Captain Virgil Simmons

Calona Speaks

"Good evening children of earth—this is Calona. Upon the earth plane, beloved children, you have the seven principles of expression to work with and use and out here in the eternal realms of life the corresponding power in the infinite universe dwells waiting only the command of the flesh to bring in their work. Upon the waves of time, the rolling revelry of death is constantly kissing the white shores of eternity. Oh beloved of earth, ride each wave with confidence and security that God's ministry, his angels, your dear departed, walk by your side as part of the infinite plan.

"As old as time, children of earth, these seven principles in nature have always been: earth, air, fire, water, magnetic, electric and odic forces, waiting as energies that you might mold your world, but all the brute force of mankind has forgotten there is an infinite power, always awake.

"The seven principles on earth, as old as time, in the universe, yea, even before that, was the infinite power and the seven principles dwell; and I, as one of the principles, Calona, known to be one of the daughters of Altas and Pleona, come always to the earth in the time of need or the beginning of a new dispensation to cast out the old.

Finer Sensibilities

"I have come for years and years and years through the different forms and different channels and now in the chaotic time of the seven principles of creative force in the universe, there must be a clarification, and so again we are touching you with our immortal message, 'there is no death.' Man cannot die.

"It is the changing form of flesh alone that fades and vanishes from your vision but the immortal principle in man, his Soul and Spirit, that is connecting with the infinite Spirit of God, knows no separation from the formless plan, but man and earth has forgotten his place, his brute force has confused the creative law with the finer sensibilities of man, and man has gotten far away from God.

"So, as one of the daughters of Altas and Pleona I come again to beg and plead, 'Be as little children' and come back to the principle where all things are possible. Man cannot live and think without this form of God and in this changing world you have lost sight of your vision and your purpose.

"Oh children, not in supplication, not on bended knees, not in the mockery of some creed or priesthood, but yea, with the simplicity of that fervent divine love that sets aflame your very being, 'love ye one another,' pray not beloved, when in dire need, but may your every work, in cleansing and clarifying your part of the universe; be a prayer with your acts of kindness, sympathy and

(Continued on Page 3, Col. 1)

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Spirit Forms SEEN AIDING Healing Service

New York Spiritualists Report "Extras" on Photograph.

Members of Angela Cali's new church, the First Church of Spiritual Vision, at 100 W. 61st St., New York City, have frequently claimed that they observed spirit forms present at healing service.

An outside photographer, unconnected with the Spiritualist movement, undertook to take photographs of the healing service on August 8th, 1948, to see if any of the forms described by the witnesses would appear on a camera plate. He presented the members with the photograph shown in the insert, and stated that the picture was taken like any other photograph, and that there was no double exposure or other device used to affect the result.

Negative Not Retouched

The negative was developed by Gloria MacAluso, a photofinisher, at a large camera store in New York City, at the same time as a number of other unrelated pictures. Miss MacAluso states that the negative was not retouched and received no unusual treatment, and that she cannot account for the white form shown in the photograph unless it was present when the picture was taken.

The church was crowded at the August 8th service, and subsequently Miss Cali received letters from several people present at the service, describing unusual things they had seen. Mrs. Frances Greco wrote that she saw lights moving across the back of the church towards the pulpit. Others made similar reports.

Mrs. Annie L. Diaz, who was watching the picture of Jesus over the pulpit, says that as she watched the face of Jesus seemed to grow brighter and larger, and to stand out from the picture, a sight beautiful to behold.

Several of the members, able to see spirit, related that they saw a Doctor Green near the pulpit during the service. Doctor Greene was a well known New York physician during his lifetime, and was the brother of one of the church members. Earlier in the summer, during message services, word had been received that Doctor Greene would aid in future healing services at the church.

Spirit Healers Seen

Frances Mondello, one of the members, said that she definitely saw and recognized Doctor Greene at the August 8th service, and that though she did not know him during his lifetime, she was familiar with his photograph, and could have made no mistake. In a letter to Miss Cali, she described the appearance and actions of his spirit in some detail.

Others who participated in the healing service, but who do not claim to be clairvoyant or able to see spirit, say that they personally received unmistakable health benefits from the service. Miss Rita Collura, of Mount Vernon, New York, said that she had suffered from pains in her arm for the past three months, which did not cease no matter what she did.

Healing Certificate

Although not a believer in Spiritualism, she came to the service to keep her aunt company, and was amazed to find that the pains in her arm disappeared at the service and did not return. Another visitor, Miss Margaret Erhardt, of the Bronx, New York City, came to the service suffering from a nervous malady, as a result of which she cried continually during the service.

As she explained later, she felt during the service as though something strange was taken away from her, and her sensations were so strange that she could not help crying, even though she disturbed the service. Now, she says, the trouble seems to have left her, and she has continued to attend the church.

These experiences are in keeping with the previous reputation of Miss Cali as a healer, as a result of which, upon the submission of various affidavits from persons she healed, the General Assembly issued to her a special certificate to conduct such services in her church, although she is not as yet a fully ordained minister.

Supernormal Manifestations Photographed!

Psychic Observer

The picture above was reproduced from a photograph, taken during a regular Sunday evening service at *The First Church of Spiritual Vision*, 100 West 61st St., New York City.

In the church pulpit, *Angela V. Cali*, is addressing the congregation.

The original picture, from which the above was reproduced shows "extras" in the lower left-hand corner. This print is in the files of *Psychic Observer* for interested persons to examine.

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SPIRITUALISM IN ST. LOUIS
Announcing Change of Meeting Time

Rob't C. Kroll

Beginning Monday evening, Oct. 4th, and each Monday thereafter, *The Progressive Spiritualist Lyceum and Research Society of Saint Louis* will hold its weekly sessions on Mondays, starting at 7:45 p. m.

The program is featured by an informative lecture on the Spiritual Philosophy, followed by an informal discussion of the subject under consideration. Audience participation is encouraged in this discussion.

The Progressive Spiritualist Lyceum and Research Society of Saint Louis, Mo., meets in the *Kroll Studio*, 4349 *Manchester Avenue.*

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THE CALONA TRANSCRIPTIONS

(Continued from Page 2, Col. 3)

understanding — then the great revelation of the infinite one shall bring the waves of life into your world, heavily laden with all of the riches.

"Fear not death, oh children of earth. Take up thy arms in peace and permit the flow of life from your very being to bring a cleansing power into your world. In the beginning man and woman, counterpart of one another, should share equal in all things of expression. It is the equality that must be distributed and metered out with justice and mercy to all mankind, that they shall find at the very depth of their aspirations a work.

The God Principle

"Your world is troubled — yea children of earth — troubled because man and woman has lost sight of their purpose. It is not a mythology that we come. We have been kissed with the waves of eternity and it is our work to touch the universe and in these days of darkened moments each one shall be called to take unto themselves their responsibilities, their part in great planning of the way, for the God principle dwelleth, children, within you and we ask again that you cleanse your world, for in these darkened moments, we say, will come the casting out of the old and you who would survive to start a new earth, and propagate from all justice and mercy and love on fields of activity, must go back to your first cause, God, the breath of life.

"Yea, you are walking very fine, yet you are walking in the thinness of gross materialism, without a thought of God, and it is because of that materialism that we beg you clarify your universe. There is a new life and another world but only when you lift yourselves to cast out the burdens and hatred of one another.

"Let the arms you take up, children of flesh, be the sword of peace and the torch of infinite wisdom and then, side by side, you shall know one another: first, that all mankind shall be patient; they shall be tolerant, one with another; they shall aspire to weave not a web to ensnarl man but they shall weave a great principle of high heights that the heavens shall mingle on the earth and all mankind will say, 'this is the resurrection — this is the life.'

She is pastor of The Golden Gate Spiritualist Church, San Francisco, California.

Rev. Florence BECKER

"Beloved children how can you weave this lofty principle? By your thoughts, your aspirations in the law of life, and with the shuttle in your hand, the loom ever awaits you to spin. Will you be like the one without a purpose, weave today and that which you have woven today you wave aside and must reweave on the morrow? Then you will never reach your purpose.

The Dark Ages

"Life in golden circlets runs, with no beginning and no end, and you and you and all mankind is the motivating principle that causes the light to shine and the shadow to move. It would not be as a warning, but it would be that the simple divinity and deity should find itself as principle — the Christ emanating in all things —and with that thought reshaping and remolding your atmosphere.

"Again, you can make a solid foundation for all mankind to weave from. There is a path trod only by the blest, and you, with blessings on your lips and yea you who carry only blessings on your lips are among the blest. A child working with Law knows Principle and Christhood or there is no fear. Voices out here are not silenced and stilled because you cease to believe as in the days of the Dark Ages.

"Beloved children, it is not a case of mere recognition of different forms of religion. It is in the hand of every one of you, a treasure house, rare and beautiful, laden with golden nuggets God hath given you. Your golden nuggets are sinking deep into materialism and you have lost sight of your purpose.

The Christ Principle

"By a change in your thinking you can change the universe and by the tranquility of your thoughts and the aspiration of your soul you can draw unto yourself an entire world of angels that once trod upon the earth, if from your side and my side of life, you can pierce either side. Children, you will find working not for the destiny, but for the progression of all mankind—a salvation of deeds and a better world to live in.

"The universe, the seven principles of the universe, yea—only gross matter—they have a work to fulfill and under nature's harmonious laws they are producing much for mankind. You, with a high degree of intelligence, are destroying them rather than converting them into values of spirituality.

"Blessings my beloved children, I am one with you and a voice beyond your vision and beyond your physical hearing has spoken to you and mingles with you, children of earth, to inspire you that from your center you may use your shuttle and on your web of life weave not a strand of impurities but one of service, useful, to reshape a chaotic world into the heights supreme, for life must go on, beloved children.

"Let not experiences of the race mind of materiality blot you from your vision, a soul is known working with the Christ principle that always shapes for peace and offers that hand of friendliness; Peace I leave unto you, blessings rich and rare, and it is our work at each hour of need to come and touch the human family."

Dr. Brigg's Timely Message

"Yes, in the universe there is a work for the least and the greatest. May not each one wait for one another but may you know time has a destiny but eternity is forever and ever and does not wait for man. Let your opportunity ever rule your life now. Peace unto the universe. This is a timely message unto the hearts of all mankind to inspire them. You are your brother's keeper.

"You are God's child of earth. Onward march, beloved children, no time to waste. The hour is here, wait not until it is past. Walk in the light of Truth, for Truth is the most simple virtue of all mankind. It is the shapeless, the formless and the changeless Power in the universe. Peace unto your troubled world. Good night."

Magee Discusses Materialism

"This is Thomas Magee living out here in eternity. The timely thought I give to all mankind, with a little message for you, but it is written on the Book of Life. Could I impress on each one of you, begorrah, that you all have a Book of Life but most of you fail to read it for the reason that it is marked with many blots and blurs. There is no condemnation from that blot and blur, only a soot or cinder from it a-now and a-then.

"I have had my share of it before I came to this world and since I came to this world and I would like to impress you that you people on the earth are going to be the same kind of people over here and if you are a fighting, grabbing, cynical group of people, filled only with darkened thoughts of selfishness, and sure you'll stand a long time before you can pierce the veil.

"It is no longer the Dark Ages, dear children. You have opportunities now. We have all been coming for years and years to your earth plane but the stupidity of materialism and also the stupidity of churchanity has kept us away, but recognize there is only one Truth and one God and recognize yourself as your savior and the Christ principle will come forward. God bless you. Good night."

What's In The Atmosphere?

Science is now beginning to sit up and take notice. Electric shells or spheres are reported by American Astronomical Societies.

Years ago, Davis reported clairvoyant visions . . . describing a similar phenomena in the heavens.

By

Paul R. Lomaxe

Andrew Jackson Davis was born in 1826 at Blooming Grove, a small settlement in Orange County, New York, about twelve miles westerly of West Point. His parents were very poor and he, in his youth, received little or no education. He states in his autobiography that his total schooling did not exceed a few weeks.

When Davis was seventeen years old there appeared on the opposite bank of the Hudson River, at Poughkeepsie, a lecturer on Mesmerism, who also performed experiments of throwing his subjects into magnetic (hypnotic) sleep.

Clairvoyant Visions

When Davis was thrown into hypnotic sleep he exhibited surprising powers of clairvoyance, and could read from a newspaper with his eyes bandaged, and could describe with accuracy the inner complaints with which certain of his spectators were suffering.

As the experiments progressed Davis's powers of clairvoyance became more pronounced and enlarged. He was now able to direct his clairvoyant vision outward into the objects of animate and inanimate nature.

With the continued development of his clairvoyant powers, Davis decided that he should no longer employ his faculties for the merely curious or in mere experiments, but he should limit them to healing and prescribing for the sick.

A clairvoyant clinic was accordingly opened, and in cases covering about a year, Davis's success in diagnosing and prescribing for his patients was so marked that his fame spread throughout that part of the country, and gained for him the title of the *Poughkeepsie Seer.*

A. J. DAVIS

Later he wrote with great definiteness the doctrine of evolution before Darwin or Spencer wrote a word about it; and he revealed the existence of Neptune, the eighth planet, before its discovery was announced by the Russian astronomer Le Verrier.

Davis taught that the earth is surrounded by seven distinct spheres, each with various subdivisions. Spirits progress, he said, through the various spheres, starting with earth life and ultimating in the seventh sphere. This involves, however, according to Davis, almost an eternity of time. The third sphere, with its inhabitants and conditions of life, is so resplendent and divinely beautiful that it cannot be described in terms of earth.

Of course Science, as usual, paid no attention whatever to Davis. But it rather looks as though Science is now beginning to sit up and take notice.

Now Read This!

A dispatch from Pasadena, California, in the New York Times of July 2, 1948, says:

"Studies revealing the existence of a new electrical shell (sphere) around the earth at a height of about 250 miles were described here today at the joint meeting of the American Astronomical Society and the Astronomical Society of the Pacific by Dr. Donald H. Menzel of the Harvard University Observatory."

(Dr. Donald Howard Menzel, Ph.D., is Chairman of the Department of Astronomy, and Professor of Astrophysics at Harvard University.)

"High above the earth, at a distance of about seventy miles, begins the region known as the ionosphere, which earlier studies have shown consists of a series of three concentric electrical shells (spheres) or layers. These are known respectively as E, F-1 and F-2 layers. The newly discovered fourth shell has been named the G-layer.

The Ionosphere

"These electric shells reflect short radio waves and thus make long-range radio transmission possible. Whereas long radio waves follow the contours of the earth and have a relatively short range. Short waves travel upward to the ionosphere, from which they are reflected back to earth by (the underside of) one of the four radio mirrors. . .

"The F-2 layer has been observed at a maximum height of 250 miles, a point where the newly discovered G-layer has been found to begin. Its thickness remains to be determined.

"The nature of the ionosphere, so-called because it consists of ionized (electrified) layers, or shells, is still a mystery. It is not known definitely what causes the ionization, nor what the electrical shells consist of, or the exact mechanism producing their fluctuations. . .

"The studies of the four layers are carried out by a process similar to radar, in which the time it takes for the 'echoes' of radio waves to return to earth determines the distance of the radio mirror in space.

"The four layers are distinguished from each other by the length of the radio waves they reflect. They act like electrical 'sieves,' permitting waves of a certain length to pass through, while bouncing back waves too big for the 'holes' in the 'sieve'."

SPIRITUAL HEALING

What is your problem? I have been a teacher and counselor for over thirty years. Love Offering Basis. Write REV. K. V. MARION, 619 Faurot Ave., Lima, Ohio. (P-242)

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SUMMER CAMPS

(Continued from Page 1, Col. 5)

Silver Belle to the extent it expresses a warm hospitality and a distinct personality.

The familiar sound of the great silver bell, announcing dinner, called us back to the main hotel building. In a spacious dining room, with tall windows from ceiling to floor, there was a long line of happy, friendly guests awaiting their turn to reach the table. In cafeteria style, excellent food, including fresh vegetables grown in Silver Belle's own gardens, was being served.

Psycho-tone Experiment

An individual feature of mealtime hour is that the guests join in community singing of hymns and old fashioned airs to the accompaniment of the piano. Usually, Jimmie Parrish's well trained baritone and John Reese's famous inspired tenor can be heard above the general singing.

"Jimmie" Parrish

Just before dinner time, quite a large number of people began to come in the Camp for the week-end. Silver Belle is not far from New York City and Philadelphia, consequently it attracts splendid week-end crowds. That evening a "pscho-tone" experiment was scheduled to be held in the auditorium. The instrument to be used was similar to an office inter-communication system.

Psychic Observer Day

From the crowd assembled, several accompanied Mrs. Post Parrish to her seance room, not only for test conditions but also to form a battery for a direct-voice seance which would be relayed to the expectant crowd in the auditorium. However, upon trying out the machine to see if it was in perfect working order, a defective wire prohibited the experiment.

I mentioned earlier in the article that Silver Belle mediums are often called in to fill gaps .... to keep the wheels running smoothly. So, again, the flexibility of their character came into play, when a hastily arranged setting for a dark seance was made in the auditorium. Assisted by Emma Munch and Bertha Eckroad, Mrs. Post Parrish conducted, from the rostrum, a highly satisfactory trumpet seance.

Another feature, on this evening, was a demonstration of psychic photography by *J. Edwards.* Many of the extras that appeared on the plate were recognized.

Ethel Post-Parrish

As is the custom at Silver Belle, the guests then went to the Coffee Shop for refreshments. In this cozy little room, ideas and discussions on psychic phenomena often extend into the wee small hours of the morning.

The following day was called PSYCHIC OBSERVER DAY. I addressed the audience at the afternoon service. Horace Leaf, London, England, and Ethel Post-Parrish followed with splendid psychic demonstrations. It was particularly interesting to observe the work of Mr. Leaf because he is a psychometric medium. In other words, he has articles collected from those seated in the audience and reads from the emanations thereon. This phase, I understand is a common one in England, but in America very few of our platform mediums conduct services in this manner. A crowd of about 500 people attended this Sunday afternoon meeting.

An Unusual Seance

Whenever possible, I like to avail myself of the opportunity of sitting with mediums and particularly with those mediums with whom I have not had previous seances. A case in point is *Emma Munch,* whom I have known for many years. When Camp Silver Belle sponsored a hospital it was under the direction of Mrs. Munch who is a trained nurse.

She told me of a most unique setting for a materialization seance which she attended many years ago,—prior to her going to the Camp for the first time.

In Camden, N. J., she attended a materialization seance given by Ethel Post-Parrish in Elizabeth Fabian's grocery store, where the counters were pushed back to make room for the cabinet. The resultant phenomena was so startling that both Mrs. Munch and Mrs. Fabian determined to try to develop their own psychic powers. Today they are both well developed direct-voice mediums, serving Camp Silver Belle.

It seems that some mediums and their spirit guides have a certain flair for developing psychic power in others. Such is the case of Mrs. Post-Parrish and her spirit guide, Dr. Joseph Banks. In my opinion, Mrs. Munch has a very highly developed and what I would call a finished mediumship.

Old Friends Return

The range of levitation, that is, the distance away from the medium that the trumpet floated was as I judged, at least ten feet. In the corners of the room farthest from the medium, the trumpet tapped the wall to assure me that levitation was taking place. There is only one door to this room and it was at the opposite end.

The voice tones of the various communicating spirits bore little likeness to that of Mrs. Munch. Her trumpet control, Dr. Payne first addressed me. In a cultured voice he assured me that he would do his very best to obtain good results, and would usher in as many of my friends and relatives as the psychic power would permit.

In a delightful southern vernacular, my "dead" maternal Grandmother clearly and without hesitation announced herself as *Susan Caldwell Tarkington.* Considerable evidence, proving that spirit knows, was given by *Dr. John Welch Moss* who was the next voice to speak. Many others, including my mother and father, carried on sustained conversations. David John Abbott and Lloyd Taylor spoke to me. They were old friends and belonged to a certain country club set with whom I associated many years ago in Louisville, Kentucky.

Centennial Celebration

One point that particularly impressed me was the fact that obviously the identity of the spirits was carefully checked before they were permitted to speak, because each communicator had something definite to say, and spoke without hesitation.

I regretted that I was unable to spend more time with the Silver Belle mediums but the Centennial Celebration of the National Spiritualist Association was about to open at Lily Dale and we had to rush home.

Rev. Robert MacDonald, Chairman of the National Spiritualist Centennial Celebration, arranged very interesting daily programs for the three day convocation. Many of the scheduled workers were unable to attend, hence some last minute changes were necessary.

Each afternoon, following the Auditorium Meeting, Arthur Myers, an N.S.A. Trustee and Lily Dale resident, conducted a pilgrimage to the Fox Cottage where Flo Cottrell demonstrates the same type of mediumship associated with the Fox Sisters.

Each day, Rev. Peter Evert, Fenton, Mich., conducted a message service in the Assembly Hall. Many mediums gave clairvoyant messages. At the conclusion of each service Rev. Evert, in a very dynamic style, concluded the services with clairvoyance. One day a little lady, *Rosa Villa,* Gary, Indiana, received a message. Her joy was great. Tears rolled down her cheeks as she told me about her marvelous spirit contact.

Convincing Message

"Oh, Mrs. Pressing, I received a test message. The message had been pre-arranged before my good friend, Joe Arrico, died. Joe didn't believe in spirits. Always he told me: 'Rose, you are crazy—the dead are dead and can't come back.' I replied: 'Spirits can send messages. Even though you don't believe it now, you will, Joe, after you die, you'll know. All of us must die. You'll see Joe."

In a cajoling way, Joe replied: "Well Rose, you can believe that stuff if you want to. If it makes you happy, it is O. K. by me. If there is anything to it, I'll come back to you and I'll say: 'Amico, Amico.' "

After 10 long years, this woman's friend, Joe, came back

Evidential Message Received Through His Mediumship

Psychic Observer

Rev. Peter Evert, R. F. D. No. 3, Fenton, Michigan; President of The Michigan State Spiritualist Association and N. S. A. trustee.

through the mediumship of Mr. Peter Evert. The medium called out—"I have a message for you, —this spirit says 'Amico—Amico.' It means something to you, but to me it means nothing."

The woman replied: "Oh, yes. It's a code message from my friend Joe. I've been waiting for this particular message for ten years."

Hydesville Pilgrimage

When relating the story to me in detail, the woman said: "I was thoroughly convinced before Joe returned to me but I was particularly delighted to know that my skeptical friend Joe had progressed to the place where he could return to tell me his promise of *long* ago. I have been a spiritualist for twenty years. I have been affiliated with the National Indiana State Association since 1929."

Rose was born in Siciliy but came to America in 1923, and was naturalized in 1927.

At the conclusion of three days activities, the celebration culminated in a gala balloon dance arranged by Rev. D. Mona Berry, officer of the New York State Conference of the National Spiritualist Association.

Many of the guests remained for the official opening of Camp Lily Dale which started with a brilliant, sparkling address of welcome by the President, William A. Johnson.

On July 4th, we joined the Federation's World Centennial celebration on a pilgrimage to Hydesville, New York, where a memorial service was held on the original site of the home of the Fox Sisters.

Original Fox Site

This Federation Celebration was under the able direction of *Rev. J. Bertran Gerling* of Rochester. The Federation of Spiritualist Churches is open to all organizations and churches, hence the attendance came from all over the world.

Several cars and busses loaded at Hotel Seneca, Rochester for a journey to this historic spot. Enroute we visited the Mormon Shrine at Cumorah Hill. The building and landscaping honoring the founder, Joseph Smith, is beautiful.

From there, we proceeded to the world-famous Jackson Perkins Rose Gardens at Newark, N. Y. When we reached Hydesville, a few miles from Newark, *Marion Buckner Pond,* Hudson, Ohio, a direct descendant of the Fox family, paid tribute to the memory of the Fox girls. The site of the marker, where the original Fox Cottage stood, adjoins the Fox farm which has been bought by Rev. *Margaret Lewis,* 55 State Rd., Hampton Manor, Rensselaer, N. Y.

Impromptu Seance

On this land, stands a mammoth barn which has been partially restored. It will form the nucleus of a proposed group of buildings that Mrs. Lewis expects to develop into Hydesville Spiritualist Assembly.

After the dedication services of this building, luncheon was served to the crowd. On Monday night, a banquet at Hotel Seneca, Rochester, N. Y. followed by a dance formally opened the Federation's spiritualist meetings.

As a part of the official program, I gave a lecture Tuesday night, followed by a message service in which Billy Hill, Joplin, Mo.; Bertie Lillie Candler, Miami, Florida, and Victor Butler, Puerto Rico participated.

On the following day, we returned to Lily Dale, accompanied by Bertie Lillie Candler and her husband who were our house guests for one week.

After meetings in Rochester, Toronto and Buffalo the Centennial concluded with a week's sojourn at Camp Lily Dale. Many informal seances proved that well developed mediums are located throughout America.

On to Chesterfield

One moonlight evening, under the trees on the patio in front of the Home of PSYCHIC OBSERVER, with several mediums present, Billy Hill, Joplin, Missouri; Bula Haley, El Paso, Texas; Margaret Lewis, Rensselaer, N. Y.; Anthony Camardo, Cicero, Ill.; Bertie Lillie Candler, Miami, Florida; Nelle Carter and Mollie Bauer of St. Louis, and Janet Stine Wolford, Hanford, California, a seance incomparable took place.

As though a great power was released, messages galore poured out as rapidly as the mediums could relay their impressions. These informal meetings remind me of the Biblical records of meetings "*where the spirit was poured forth.*" Certainly amazing proof of spirit identity was given.

When I went to Camp Chesterfield for my lecture, again I met many of the Federation group. As usual, huge crowds had gathered at this great spiritualist camp, located in Southern Indiana, four miles from Anderson, which is on the main line of the N. Y. Central Railroad. Indianapolis is a matter of forty miles, so really Chesterfield is accessible to all sections of our country. The hotel registers show guests from almost every state in the union.

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At Camp Chesterfield, the daily gate fee is 10 cents. All weekly public meetings are free, but on Saturday night and Sunday afternoon a nominal charge is made for the auditorium services.

Realizing that many people are unable to book for private seances, the Secretary, Mable

(Continued Page 5, Col. 1)

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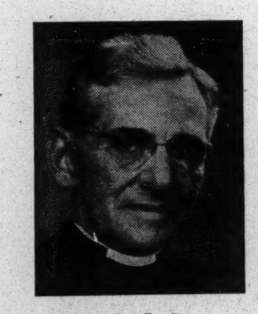

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SUMMER CAMPS

(Continued from Page 4, Col. 5)

Riffle, arranged a gala Centennial program of auditorium seances which included direct voice, trance, blindfold — billet messages, clairvoyance, clairaudience, apport, materialization, precipitated pictures and spirit photography.

A promise of the spirit was fulfilled when July 17th, Margaretta and Katie Fox materialized on the auditorium rostrum. The mediums were Fanchion Harwood and Lula Taber. This demonstration will be written for publication in PSYCHIC OBSERVER later. I was not present so I cannot make a report.

John Bunker demonstrated apport mediumship Saturday evening, July 24th. I met many persons who told me of the amazing test seances when various articles were apported in plain view of the audience.

"Bledsoe Day"

As a special treat for the "Etta Bledsoe Day" week-end guests, on Saturday night, Maude Fox and Loretta Schmidt were the mediums for precipitated pictures. Though I didn't receive a picture, I saw a number that were identified as likenesses of relatives. These pictures were also produced in full view of the audience. Fifty-five were made in what seemed to be "a twinkling of the eye."

Etta S. Bledsoe, who was and I should say IS, one of America's most beloved mediums has come back each year since her passing into the spirit land, to greet her thousands of friends who come to Chesterfield for "her day". During earth life, Mrs. Bledsoe, for many years, opened a month's engagement at Chesterfield on the Saturday before the first Sunday in August. With one exception, since she passed away, she has continued her yearly address.

James Laughton, 9116 Martindale, Detroit, Mich., is the medium through whom she makes her best contact. Young Laughton was a pupils of hers, so naturally the guides are congenial to her rate of vibration, hence a clear contact is nearly always possible.

Over One Hundred Times, She Has Materialized and, on Each Occasion, Has Played the Piano

Psychic Observer

Helen Miller . . . painted by a spirit artist (See column 5, this page.

A cabinet, built to exclude all light rays is placed upon the rostrum; for independent voice, such as Mrs. Bledsoe uses in the demonstration, complete darkness is necessary. The ectoplasm drawn from the medium, required for such phenomena, is dissipated when subjected to strong light.

I serve as mistress of ceremonies on the "Bledsoe Day". In order to assure the public of the genuineness of the demonstration, I request persons from the audience to come to the rostrum to thoroughly examine the cabinet and wiring which is hooked to the loud speaker. Incidentally, a complete and efficient new loud speaker system was installed in the auditorium this year so all could hear the merest whisper.

Gandhi Speaks!

Amongst those who attested to conditions there was an electrician who traced all wires to source. He assured the audience that conditions were satisfactory. Two thousand were present in the auditorium for this demonstration.

Mrs. Bledsoe gave a discourse after which she introduced one who said he was *Mahatma Ghandi.*

While at Chesterfield, I have little time to attend seances because I like to meet and visit with my many friends and subscribers of PSYCHIC OBSERVER. However, materialization is such a rare and unique phase of mediumship that I availed myself of the privilege to attend two meetings of this type. With Lula Taber, whose excellent work is well known to thousands of people, I had indisputable proof indeed, spirit people do live and can come back. Many relatives and friends identified themselves for me and also others present.

The charm and grace of the spirit, *Helen Miller,* again lured me to attend one of Fanchion Harwood's seances. The case of *Helen Miller* is in itself so extraordinary that I must give more details. For some twenty years, her father, *Dr. H. F. Miller,* Odessa, Texas, practicing physician and surgeon, went to mediums all over America to make contact with his beautiful and adored daughter Helen, who died in full bloom of young womanhood.

For some reason, as yet unexplained, this daughter failed to communicate, until several summers ago. Her first attempt to contact her daddy, Dr. Miller, was during a seance at Chesterfield Camp. Fanchion Harwood was the medium and on this occasion, she materialized in a beautiful and life-like manner.

. . . And Helen Played

Since that time, this spirit girl has made hundreds of new friends and has indelibly imprinted her personality into the hearts of many people. As a matter of fact, Spiritualists from all over the country come to Chesterfield for the sole purpose of seeing her amazing demonstration. They say: *"I want to see the Miller girl. I want to see the spirit girl play the piano."*

Before her death, Helen was an accomplished pianist. At first when she returned, playfully her dad asked: *"Helen can you play the piano?"* She told him that her interest in music continued but unless she had a piano, she had no way of knowing what she could do. However she said that if a piano was convenient, she would try to play for him.

Noted Materialization and Voice Medium

Psychic Observer

REV. LULA TABER

For over 20 years, she has demonstrated her rare phases of mediumship — many times under strict test conditions.

Shortly thereafter, Dr. Miller bought a studio type instrument and, from the very first, Helen has been able to play tunes. In the beginning, her efforts were feeble, but as time goes on, with practice, she executes difficult compositions, and can play almost any piece that people ask for. Sometimes in a seance, Helen will tell the sitters that she will play request numbers. It is amazing and wonderful to hear this spirit musician freely pass from one air to another, never missing a note and carrying the tune perfectly . . . all in fairly dim light.

Harwood, the Medium

A case in point is that of Madame Wittkowski, a famous opera singer who attended one of Mrs. Harwood's seances where Helen Miller demonstrated her musical ability. After having read of a report published in *Psychic Observer* sometime ago, about Helen's prowess, she added her testimony to that which had already appeared.

This is what she said: "Several days ago, a very small group of which I was one, booked for a seance with Mrs. Harwood. Helen came out and took her place at the piano while I stood beside her. She played my accompaniment to about five songs, singing the last with me . . . she harmonizing and I singing the melody. I shall never forget the thrill I felt. In fact, it was almost impossible to believe, when it was all over, that I had been accompanied by an angel spirit. At the time, it all seemed so natural."

No one could be better qualified to pass judgment and express an opinion than would Madame Wittkowski. In Columbus, Ohio, she, who is Marta Mallery, after her retirement from public life, decided to make her home, because of the exceptional opportunities offered for the education of her son and daughter.

What Richet Said . . .

During the summer months some years ago, she found her way to Camp Chesterfield where the outstanding evidence given converted her into an ardent Spiritualist. Her great contralto voice, which has electrified audiences in the Metropolitan in New York, LaScala, Milan, Italy—Constanzi, Rome and the Royal Opera, Covent Gardens, London, inspires audiences in the Chesterfield auditorium where she is now soloist.

Not only does Helen materialize, but she also influences other dazzling phenomena. For instance, some time ago S. A. MacDonald, London, England, a psychic artist, graciously sent to me for Dr. Miller, a pastel drawing of what he conceived to be Helen's likeness. Though many of this psychic artist's drawings are true and recognizable, in this case, Helen was not satisfied. She promised her daddy that somehow she would find some way of getting a better likeness of herself.

Finally, one day, July 1st, 1947, in a Harwood seance, Dr. Miller was greatly surprised to have Helen announce—*"I have with me today Raoul Matzoff, a Russian painter, who lived on the earth 200 years ago."*

She said that for a long time she searched to find a spirit artist who thought he could materialize and produce a picture such as she wanted for her Daddy.

(See picture Column 2, this page)

This gentleman materialized. Helen seated herself in a chair in the west corner of the room, facing a red light such as used in an ordinary materialization seance. Within ten minutes by actual watch count, a delicately colored pastel drawing was completed.

When I tell of such amazing demonstrations that seem unbelievable, it is in order for me to quote Prof. Richet—Professor of Physiology at the Faculty of Medicine in Paris. He was one of the foremost psychical researches of all times. I quote *"I shall not waste time"* says Prof. Richet in *"Thirty Years of Psychical Research" "In stating the absurdi-*

(Continued Page 8, Col. 1)

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xxx

Fresno, California

Ch. of Metaphysical Science of Fresno; 245 North Calaveras St.; Sun. & Wed. 8 P. M.; Rev. Dollie E. Thuness, 1532 Wilshire Blvd., Los Angeles (14).

Universal Educational Religious Society of Divine Science, Inc., 744 Mildreda Ave., Sun. & Tues. 7:30 P. M.; Edna Kelley.

xxx

HANFORD—Ch. of Revelation, 221½ Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet S. Wolford.

xxx

Hollywood, California

Spiritual Science Church, 1904 North Argyle; Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

xxx

HUNTINGTON PARK—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

xxx

Long Beach, California

Spiritual Science Church, 5555 Dairy St.; Alice M. Bonner.

Church of Light & Truth (I.G.A.S.). New Masonic Temple, 8th at Locust. Sun. 7:30 P. M.; R. E. Kirby.

Kosmon Center Ch., 1092 . 17th St.; Sun. 7:45 P. M.; Developing Classes — Mon., Tues. & Thurs. 7:30 P. M.; John & Lola Reddig.

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Spiritualist Church, 1835 American Ave., Rev. Edith M. Niles, 1721 East Broadway; 'Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

xxx

Los Angeles, California

Los Angeles Progressive Lyceum, 2201 So. Union Ave. (Central Spiritualist Ch.); Emma Pearl Knight, NST Conductor; Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pico Blvd., Sophie U. Norton.

Spiritual Science Church, 247 West 58th St.; Frank Mickley.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Central Spiritualist Ch., 2201 S. Union Ave., Founder, Elizabeth R. Courtney (Prospect 3827).

Church of Psychic Light, 617 Venice Blvd., Katie Whittemore.

The Optimistic Science Temple, 1719 W. 50th St.; Sun. 7:30 P. M.; Tues. 9:30 A. M.; Wed. & Fri. 8 P. M., Etta Gurkell.

Spiritual Church of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd., Motor Court Entrance; Sunday 11 A. M.; Pearl Irene Barnes.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Sun. 2:30 & 4 P. M., in North Hall; Thurs. 2 & 3:45 P. M. in Studio Hall; Minnie Sayers.

Universal Ch. of The Master, 3406 N. Figueroa St., Thos. Herrell, 4202 Homer St. L.A. (31) Tues., Fri. & Sun. 8 P. M.; Class Wed. 8 P. M.

(Continued Top of Next Col.)

(Los Angeles, Continued)

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvarado Ave. Sun. 10:30 A. M., Wed. 8:00 P. M. Leah E. Pitzer.

Temple of The All Seeing Eye Spiritual Ch., 966 W. 47th St.; Sunday School 11 A. M.; Sun. 8 P. M.; Anna M. Crosby.

Wilshire Sp'list Ch., 508 S. Hobart Blvd., Sun. 11 A. M. & 8 P. M., Tues. 8 P. M.; Minister Virginia Gideon; Sec'y, Horace P. King, 203 N. Juanita Ave., Redondo Beach, California.

Ch. of Divine Philosophy (I.G.A.S. Charter) 4157 West 5th St. (at Western); Sun. 8 P. M.; Louise Jolly, Pastor.

Temple of Universal Truth, 801 S. Wilton Pl.; Cor. 8th St.; Services Sun., Tues. & Fri. 7:45 P. M.; Tues. & Fri. evening services devoted to question hour . . . everyone receives answers to sealed questions. Rev. Wilson gives organ recital at 7:30 P. M. before each service; Rev. Vincent M. Wilson, Pastor & Pres.; Rev. Ethel L. Wilson, Ass't Pastor & Sec'y, Treas.

Spiritual Fellowship Group, Inc., 2936 West Eighth St., Room 203; Sunday, 2:30, 4 & 8 P. M.; Wednesday 2 P. M.; Jane M. Sipes; 'Phone: EXposition 2280.

West Lake Sp'list Ch., 913 S. Lake St.; Sun., Wed. & Fri. 8 P. M.; Irene Wood.

xxx

Oakland, Calif.

Kosmon Centre, 2075 Telegraph Ave.; (Affiliated with Universal Church of The Master). Nightly, 7:30 P. M.; Wed. & Sat., 2 P. M.; Myrtle I. Kuschel.

Universal Ch. of The Master, No. 39, Ebell Hall, 1440 Harrison St.; Sun. & Tues. 7:30 P. M.; Contessa Thogode.

Universal Ch. of The Master No. 71, 2058 Webster St.; Sun. 2 P. M.; Fri. 7:30 P. M.; Ruth & James Barnes.

Fraternal Brotherhood of Spiritual Ch., 627 22nd St.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian J. Storms (Hi 4-1684).

xxx

OCEAN PARK — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett

xxx

PACIFIC GROVE—Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 531 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

xxx

SACRAMENTO — Liberal Spiritual Ch., I.O.O.F. Hall. 9th & "K" Sts., 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

xxx

SAN BERNARDINO—1st Sp'list Association, 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing: Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

xxx

San Diego, Calif.

Inspirational Church of The Master, Inc., 2730 "A" St., Sun. 11:30 A. M. & 7:30 P. M.; Wed. & Fri. 7:30 P. M., Thursday, 2 P. M.; Grace Sanford.

Ass'n San Diego Spiritual Ministers, P. O. Box 613, San Diego (12). G. E. Dyson.

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Church, 1240 Seventh Ave.; Hildred Hope Langford.

Progressive Spiritualist Ch., 3843 Herbert St., Carrie Kelley; Ben H. McHenry.

Fraternal Spiritualist Temple, Second & Beach Streets; Gust Thunberg.

Bright Star Ch. of The Master No. 157; 4608 Kansas St., Sun. 7:15 P. M., Myrtle Dyson.

New Hope Sp'list Ch., 3709 6th Ave.; Sun. 7:30 P. M. Healing Sun. 7 P. M.), Ethel Fowler, pastor; Sylvia Hauser co-pastor.

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San Francisco, California

Golden Gate Spiritualist Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

Christian Spiritualist Ch. 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

First Spiritualist Temple, 3324 Seventeenth St.; Nell F. Martin.

White Cross Center, 1815 Lake St.; Classes, Fri., 8 P. M.; Irene Remillard.

Psychic Center, 3350 22nd St., (Between Valencia and Guerrero) Sun. 8 P. M.; Tues. & Fri. 2 & 8 P. M.; Nita Harding.

Universal Ch. of The Master, No. 35, 887 Valencia St.; Sun., Thurs. 8 P. M.; Classes, Tues. & Fri. 8 P. M.; Florence Crenshaw; Alda Scheierman.

Spiritual Church of Revelation, Inc. No. 40, 4th floor, 465 Geary St., Thurs. 7:45 p. m. Rev. James J. Dickson, Pastor. Materializing and Direct Voice Medium.

Harmony Meetings. (C.S.S.A.—N.S.A.) for Northern California affiliated churches; Suite No. 102, 450 Geary St.; Thurs. 2 to 4 P. M.; sponsored by Mitzie Monroe, 2nd V. P., C.S.S.A.; Other workers, Mary Taylor & Jennie Candela.

xxx

San Jose, California

Spiritual Fellowship Church, I.O.O.F. Hall, 3rd & Santa Clara St.; Sun. 2:30 & 7:15 P. M., Rubie Swisher.

Ch. of Spiritualist Prophecy, Druid Temple; San Carlos at Market. 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchard.

xxx

SANTA BARBARA—Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

SANTA CRUZ—House of Spiritual Communion, 513 Center St, (Unitarian Center) Wed. 7:30 P. M.; Rev. Irene M. Littler, Woodrow W. Littler.

xxx

VISTA — Metaphysical Temple of Truth, Route 3, Box 924; Florence L. Myers.

COLORADO

COLORADO SPRINGS—1st Ch. Science Progressive Life, 502 E. Tejon, Reed Library; Sun. 7:30 P. M.; Sibyl E. Smith.

xxx

Denver, Colorado

The Peoples Spiritualist Church, 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Second Spiritualist Masters Church, 617 East Sixth Ave., Thurs. 1:30 P. M.; Sun. 8 P. M.; Spiritual demonstration, disc-recording . . . Trance, Songs & Poems; Rev. D. G. Freeman. Telephone: MA 4756.

xxx

Pueblo, Colorado

Progressive Church of The Soul, 618½ North Main St., K. of P. Hall, Sunday 8 P. M.; Rosie Lyons.

The International Evangelical Sp'list Ch., Woman's Club House, Cor. Grand & 13th Sts.; Healing, Sun. 6:30 P. M.; Sermon, 7:45 P. M.; Carolyn John; Elmer B. John; Rev. Edward Barney.

CONNECTICUT

BRIDGEPORT — Triume Circle of Light Church, Healing Center & University, Inc., 152 Park Place; Phone: 67-432; Sunday service, 4 P. M.; Tues. 2 P. M., Prayer, Healing and Instruction; Wed. & Sat. 8 P. M., Developing class; Dr. E. L. Patterson, M.M.S., Minister.

xxx

BRISTOL—Michel Spiritualist Ch., Stephen Terry Hall, 8 S. Elm St.; William P. Morgan.

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Hartford, Connectucut

Hartford Sp'list Temple 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Behrendt; Emma Mapley, Pres.

1st Ch. of Divine Light, 303 Park St.; Sun. 3: 7 P. M.; Wed. 7:30 P. M.; C. E. Hughes.

xxx

NORWICH — The First Spiritual Union, Inc., 29 Park St., Sec'y Iva B. Smith.

xxx

NEW HAVEN—Nat'l Sp'list Temple, 346 State St., Sun. 7:30 P. M.; Lillian Tyson.

xxx

STAMFORD—Albertson Memorial Ch., of Spiritualism Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Ch. of Spiritualism, Pythan Temple, 3rd Floor rear, 1012 9th St. N. W.; Sun. 8 P. M.; A. Hafferman, 1349 Maryland, N. E.; C. Hickerson; M. McFarland; Joseph Ferrier.

First Spiritual Science Ch. (Branch of The S.S. Mother Ch. of N.Y.C.), 1900 'F' St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Place, N.W., Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Z. A. Wright, L. M. Davis, Lola Miller, Pearl Jarcy; Margaret E. Balcom, 810 Rittenhouse, N. W. Phone: TAylor 0079.

Spiritual Center, 1314—14th St., N.W., Apartment No. 1, Washington, D. C., Spiritual advice by appointment. Rev. Virginia King; Phone: MI 7852.

Church of Two Worlds, 2600 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda Dorothy Egbert, Sec'y, 7529 Alaska Ave., N.W., Wash. (12); Minister, H. Gordon Burroughs; Phone EMerson 0010.

FLORIDA

CASSADAGA — Johnson Home Circle; Tues. & Fri. 8 P. M.; Roy H. Johnson.

xxx

DAYTONA BEACH — Hays Memorial Spiritual Science Church, 221 First Ave., Margaret Springstead.

xxx

FORT LAUDERDALE — Beckoning Light Sp'list Ch., Woman's Club, Stranahan Park., Sun. 8 P. M.; Jewell Williams, 200 N. E. 4th St.

xxx

Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St., Sun. Mon. & Thurs. 8 P. M.; Rosa Lee Smith; 'Phone: 3-1465-R.

Psychic Study Club, 1136 Hubbard St.; Home Circle Wed. Eve., Etta L. Gardner; 'Phone: 5-7208-W.

xxx

Miami, Florida

Temple of Revelation, 610 Beacon Manor Blvd. Lyceum, Sun. 10:30 A. M.; Wed. & Sun. 7:45 P. M.; Ruby Schmidt Anderson, 1303 N. W. 6th St. (Phone: 9-9687).

Little Shenadoah Spiritualist Church, 644 S.W. Sixth Ave.; Sun. & Wed. 7:45 P.M., Ermel McNabb; Pearl Hinkson.

Schaefer Healing Center, 2237 N.W. 50th St.; Frank J. Schaefer; Martha Ann Schaefer (Phone 787372).

Temple of Continuity, 4585 West Flagler St., Geraldine V. Pelton.

Beckoning Light Spiritualist Church, 1621 S. W. Sixth Street; Sunday 7:45 P. M.; Bertie Lily Candler, Madge Hart.

Spiritual Ch. of Christ, Odd Fellow's Temple; N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Thurs. 2 P. M.; Visiting mediums welcome; Rev. Maude Allen, Pastor, 1220 N. W. 6th St.

Psychic Science Spiritualist Church, Room 3, 139 W. Flagler St.; Mary Turner.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Spiritualist Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

xxx

ORLANDO — Psychic Center, 655½ N. Orange Ave., Sun. & Wed. 8 P. M.; Nellie Cherry (Phone 8766).

xxx

St. Petersburg, Florida

Church of Spiritual Philosophy; Sun. & Thurs. 7:45 P. M.; 1715 Tangerine Ave., Clara Knost-Larrick; Phone 717765.

People's Spiritualist Church, 1011 Ninth Ave., North; Wed. & Sun. 7:45 P. M.

xxx

SULPHUR SPRINGS (Tampa)—Cooperative Sp'list Ch. (No. 2), American Legion Hall, Bird Ave.; Sun., 2:30 P. M.; H. Louise Miller (Phone: Tampa H-46284).

Tampa, Florida

Cooperative Sp'list Ch., 402 Grand Central Ave.; Lyceum, Sun. 10:30 A. M.; Sun. & Wed. 7:45 P. M.; Pastor, Sarah Parker Thomson; Co-pastor, H. Louise Miller.

Psychic Center, 315 East Columbus Drive; John Calvert.

1st Sp'list Ch., 512 E. Paris St.; Tues., Wed., Fri. & Sun. 7:45 P. M.; Sec'y, C. R. King (Phone 33-4365).

Shrine of The Master Sp'list Ch., (.G.A. S.) Dorothy Graff Flexer, I.G.A. Club (Phone: 32-7492); Sec'y, Nelia White, 717 E. Emma St., (Phone: 32-6681).

ILLINOIS

AURORA—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark Street; Emma Ness.

xxx

Chicago, Illinois

Englewood Psychic Science Ch. and White Sanctuary Healing Center, 6314 S. Ashland Ave., Services Sun. 8 P. M.; Healing Wed. 8 P. M.; Rev. Harry A. Tuns; WAlbrook 4750.

Faith Spiritual Church, 2014 N. Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Fred & Emily Ludmann.

1st Fraternal Spiritual Church, 4039 W. Madison St., McEnery Hall; Emma Binz.

1st Spiritualist Episcopal Ch., 721 Belmont; Sun. 2:30 & 7:30 P. M.; Wm. H. Jackson.

Friendy Spiritual Church No. 2, 240 W. 63rd St.; Sheldon Northrup.

Mission of Love (No. 6) Spiritual Church, 1838 N. Springfield Ave.; Sun. 8 P. M. (Last Thursday of month 8 P. M.). F. Peiper; W. J. Rogers.

Spiritual Church of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P.M., Rose MacKay, 8209 East End Ave.

Federation of Spiritual Churches and Associations, Inc., Midland Hotel, 172 W. Adams St., Sat. 2:15 & 8 P. M., Anthony Camardo.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

3rd Sp'list Ch. (O.O.F.S.), 5931 S. Morgan; Sun. 3 & 7:45 P. M.; John Skinner (GRO-9602).

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Belmont Spiritualist Church, 1219 Belmont Ave., Esther A. Lundquist, Sec'y; Sun. & Thurs. 2:30 and 8 P. M.; Gertrude McAllister, Pres., 'Phone: Van Buren 1625.

Light More Light Sp'list Ch., 2433 Berenice St., Tues., Fri. & Sun. 8 P. M.; Rev. Johanna R. Schmidt; Jun. 3974.

White Flower Temple, Institution of Brotherhod; 185 West Madison St., Sun. 2:30 & 7:30 P. M.; Rev. Rice R. Massey, 3255 Warren Blvd., (KEdzie 5732).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone. Albany, 1416).

Ch. of Higher Spiritualism, 812 West 69th St.; Sun. 3 & 8 P. M.; Rev. Bertha Mann, 6843 S. Claremont Ave.; Phone: GRovehill 9326.

1st German American Sp'list Ch., Somers Hall, 3349 W. North ve.; M. Schwartz.

Church of Living Thought, 2729 South Keeler Ave., Sun. 2:30 P. M.; Sermon in English language by Stela Lund; Sun. 7:30 P. M. regular service in Czech language; Charles Golan; Rud Prikop, 2455 South St. Louis Ave., Chicago (23) Illinois.

National Society of Spiritual Science, Inc., 25 East Jackson Blvd., Church Room 1621; Public service Saturday 7:15 P. M. — Healing, Lecture & Messages — Everyone welcome. Rev. Maria Strazzantoelli, Minister—'Phone: HA-7-2309.

Evangelical Spiritual Church, 654 North Parkside Ave., Harry M. Hilborn, Pastor; Ass't Pastor, Betty Samples.

xxx

Cicero, Illinois

First Spiritualist Church, 5033 West 25th Place; Sunday, 7:45 P. M.; Monday 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Church, 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

xxx

DANVILLE—1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.), 10½ N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong. (Phone 5994 JX).

xxx

DECATUR—1st Spiritualist Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

xxx

East St. Louis, Illinois

First Victory Spiritualist Church, 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; 'Phone: East 7040.

Spiritual Science Church, 16th & Cleveland Ave.; Pastor Goldie Rayburn, 4928 Converse Ave., East St. Louis, Illinois.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Mrnard, 623 N. 86th (Phone Express 3075); Sec'y, Edna Heck, 656 79th.

xxx

FREEPORT—1st Sp'list Ch., 431 S. Adams St.; Sun. 7:30 P. M.; Pres., Frank Sleggett; Sec'y, Mrs. F. Van Vleck.

xxx

LeROY—J. T. & E. J. Crumbaugh Spiritualist Church; Chas. C. Cunningham.

xxx

JOLIET—1st Sp'list Ch., Jasper & Glenwood Pl.; Sun. 2:30 P. M.; Emeline B. Davis.

xxx

WESTMONT—Unity Spiritualist Church, 13 W. Quincy St.; E. Backlund.

INDIANA

CRAWFORDSVILLE — Goodwill Spiritual Ch., 212½ E. Main St.; Sun. 8 P. M.; 4th Sun. of every month, all day service; Bertha Dailey.

Elkhart, Indiana

Clarke's Memorial Spiritual Center, 316 Division St.; Jeanette Osborn.

1st Independent Sp'list Ch., 415 East Jackson St., Carl L. Leonard, President, 3217 E. Sixth St., Mishawaka, Ind.

xxx

EVANSVILLE—Union Sp'list Ch., 3rd Ave. & Michigan St. Jeannette Hoeppel.

xxx

FORT WAYNE—Sp'list Ch. of Divine Science (N.S.A.), 1015 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2 nd 7:45 P. M.; first and third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

xxx

GARY—1st Spiritualist Ch. of Gary, 2430 & 2432—West 11th St., Edna Hires, President; Sec'y, Reba Schallon, 228 Ellsworth Street.

xxx

Hammond, Indiana

1st Progressive Sp'list Ch., I.O.O.F. Hall, East State St.; Myrtle Wright.

Unity Spiritualist Ch., 5454 Hohman Ave.; K. of P. Hall; Ruth Hoyle.

xxx

Indianapolis, Indiana

1st Sp'list Episcopal Ch., 119 E. Ohio St.; Pastor, Walter M. Marsh; Sec'y, Mary Crodian, 1532 E. 10th St.

Psychic Science Spiritualist Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Spiritualist Center Church, 214 South Arsenal Ave.; C. C. Driskell.

xxx

Lafayette, Indiana

Church of Divine Truth, Red Man's Hall, 4th & Ferry Sts., Elsie Fay Brown.

First Spiritualist Episcopal Church, 535 South 30th St., Pastor, Rev. Irene Jennings, 521 South 19th.

xxx

MARION—Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

MUNCIE—1st Spiritualist Ch., 102½ N. Walnut St.; Donald H. Lambert.

xxx

Richmond, Indiana

Independent Spiritualist Ass'n, I.O.O.F. Hall, Room 8; Eighth & Main Sts., Pastor, Jessie M. Young; Edward Fawcett, President, 9 North 10th St.

Spiritualist Episcopal Ch., 21 South 16th St., George H. Baker.

xxx

SOUTH BEND—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute, Indiana

Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

DAVENPORT—Modern Spiritual Church, 62 W. 4th St.; Daily 8 P. M.; I. R. Griest.

xxx

DES MOINES — Johnson Chapel Psychic Center, 6701 Douglas Ave.; Vesa E. Huffman.

KANSAS

Kansas City, Kansas

Ch. of Spiritual Friendship, 1210 Troup Ave.; Sunday: Lyceum 10 A. M.; Lecture 11 A. M. & 8 P. M.; Message Wed., 8 P. M.; E. E. Smith, 1013 Lafayette; Della Glenn, R.R. No. 4, K. C., Kan.

1st Sp'list Ch., 1061 Armstrong Ave., Sun., Healing 7:30, lecture, 8 P. M.; Tues. 2 & 7 P. M., 828 Ann Ave.; Betty J. Palmer.

xxx

PITTSBURG—Chela Religious Foundation, Inc., 111 W. Euclid; Eugene R. Pike.

xxx

WICHITA—First Spiritualist Church, 121 South Main St., Neva Durham.

LOUISIANA

NEW ORLEANS — Divine Fellowship of Spiritualism, 823 Spain St.; Friday and Sunday, 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Batimore, Maryland

Temple of Wisdom (Spiritual Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Louden Ave. (Phone: LIberty 4512.

Universal Science Sp'list Ch. (N.S.A.), 601 W. North Ave. (Cor. John) Sun. 7:45 P. M.; Wed. 8 P. M. Grace H. Betz, 5217 Eastern Ave., (Phone BR 4294).

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P.M., Sunday 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

The Spiritual Haven, 30 Huntington Ave., Sunday, 8 P. M.; Rev. Harre C. Milesi, 153 Hemenway St., Boston (15) Mass.

Universal Science Ch., Suite No. 221, Hotel Manor (Opposite Back Bay Station) 168 Dartmouth St.; Services: Sunday 8 P. M.; Study classes: Tues., Thurs. & Fri. 7:30 P. M.; Also Thurs. 2:30 P. M.; Pastor, Rev. John E. Reese; Ass't Pastor, Rev. Josephine Gilbert.

xxx

BROCKTON—Occult Science Ch. G.A.R. Hall, E. Elm St., Charles E. Lyons.

xxx

CAMBRIDGE—First Spiritualist Church, 631 Mass. Ave.; Marion F. Upham.

xxx

FITCHBURG — 1st Spiritual Alliance Ch., 21 Union St.; Mildred D. Smith.

xxx

LYNN—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.), Wed. 7:30 P. M.; Sun. 3 & 7 P. M.; Financial Secy. Agnes Winstanley; Pres. Della Davis.

MALDEN—The Christian Spiritual Ch., 4 Washington St.; Mrs. C. E. Aldrich.

xxx

QUINCY — First Spiritualist Church, 4 Maple St.; Bert DeYoung.

xxx

SALEM—The 1st Spiritualist Mission, of Salem, Bell Studio, Sewall St.; Gladys Worsencroft.

xxx

Springfield, Massachusetts

First Spiritualist Church, 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 9 Market St.; Elmer Bartlett, Alice Thurston, Joseph Henneberg.

xxx

WORCESTER—First Spiritual Church, 35 Oread St.; Services Sunday 3 & 7 P. M.; President, Joseph W. Miller; Secretary, Dorothy W. Bolin, 11 Jenkins St., Worcester (2) Mass.

MICHIGAN

BAY CITY—Advanced Sp'list Ch., 103 N. Wainut St., A. F. of L. Hall; Sun. 7:45 P. M. (Phone 7679); Vera Gruel, 208 N. Jefferson.

xxx

COLDWATER—Coldwater Sp'list Temple, 52½ W. Chicago St.; Sun., 8 P. M.; Pearl Burns.

xxx

Detroit, Michigan

Allen Memorial Center; Maccabee Bldg., Putnam & Woodward; Edith Green.

Center of Spiritual Hope, Leota Hall, 3946 Trumbull, Sun. 8 P. M., Hazel Damrau.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brightmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Christian Ch. of Progress (Spiritualist). Eastern Star Temple, 80 W. lexandrine Ave.; Marie Milliman, Sec'y.

Dr. Robert Jensen Memoria Church, 2024 Vinewood Ave., Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Riviera St. (Joy Road & Grand River); Sun. 8 P. M.; Esther Reynolds.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

First Universalist Spiritualist Church, 3523 Cadillac, Sun. 11 A. M. & 7:45 P. M.; Fri. 7:45 P. M.; Elizabeth Eglund.

Trinity Sp'list Ch., S. E. Gratiot & Conners Aves.; Sara Anderson, 6464 Maxwel Ave.

2nd Sp'list Episcopal Ch., Maccabee Bldg.; Mezzanine, Sun. 8 P. M.; Blanche Quigley.

xxx

FLINT — Spiritualist Episcopal Church, 733 South Saginaw St., Noah Rice.

xxx

GRAND RAPIDS—1st Ch. of Truth, 26 Shelby St., S. W.; Pres. Francis Fox; Sec'y, Myrtle DeBoe.

xxx

JACKSON—Goodfellow Spiritualist Ch., 1014 LeRoy at Ellery; James Tingley.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Harmony, K. of P. Hall, 801 W. Main St.; Frank G. Wagner, Pres.

Church of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Roche.

xxx

Lansing, Michigan

Lansing Sp'list Episcopal Church, Main Auditorium Y.W.C.A. Bldg.; Townsend St.; John W. Bunker.

1st Sp'list Ch., 214½ N. Washington Ave.; Mrs. Harold Halley; Gertrude Beane.

xxx

Muskegon, Michigan

Spiritualist Church of Truth, 1143 Spring Street; Harry Rogers.

Spiritual Fellowship, 187 East Grand Ave., Wm. R. Aldred, D.D.

xxx

OWOSSO — First Spiritualist Episcopal Church, 610 Clinton St., Ella Riley.

xxx

PONTIAC—First Progressive Spiritualist Church, 16 Chase St., Mabel Barnes.

xxx

PORT HURON—The Divine Spiritual Ch., I.O.O.F. Hall, Lapeer Ave.; Pastor, Rebecca Provat; Sec'y, Ethel Koch.

xxx

ROSEVILLE—Ch. of Harmony of Christian Corinthians of America, 17358 Roseville Blvd. (near Maple); Lura Mathews.

xxx

ROAL OAK—1st Sp'list Temple, 114 Pingree; Sun. Lyceum 10:30 A. M.; services 7:30 P. M.; Jas. M. Smyth; Detroit (3).

xxx

SAGINAW—Ch. of Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

MINNESOTA

DULUTH—1st Spiritualist Temple, 601 E. 5th St.; Bessie Magnuson; G. W. Olson. C. Hegge; Ann Smaley.

xxx

Minneapolis, Minnesota

Anna Ryberg Memorial Sacred Science Ch., 931 Thirteenth Ave., South; Sun. 7:30 P. M.; Dr. Max Zoeller, Pastor.

Second Spiritualist Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Church of Infinite Science, 610-620 East Fifteenth Street. Henry M. Paulson.

Psychic Center Sp'list Episcopal Ch., 3351 Portland Ave.; Sun. & Thurs. 7:30 P. M. Clara S. Johnsin; Emma Carbonetti.

Progressive Christian Sp'list Ch., 3002 27th Ave. S.; Sun. 7 P. M.; Healing, 6:30 P. M.; Pastor, A. M. Drake; Assistants, Mrs J. D. Clemmy, Marian S. Drake.

xxx

ST. PAUL—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed. 1 P. M.; H. M. Peterson.

JOIN A SPIRITUALIST CHURCH

JOIN A SPIRITUALIST CHURCH

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D. Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker.

xxx

St. Louis, Missouri

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Sun. 7:45 P. M.; Iona Brandt.

Corinth National Spiritual Ch., 3921 North 19th St.; Fri. & Sun. 8 P. M.; Rev. Nellie Carter; Phone: Chestnut 6291.

Psychic Center, 3613 Washington Blvd.; Thurs. & Sun. 8 P. M., Ida F. Eggers.

Society of Spiritual Fellowship, 3011a N. Market St.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Spiritualist Episcopal Church; 5862 Delmar; Sun. & Tues. 8 P. M.; Friday 2 P. M.; Rev. Bernice F. Bennett, pastor, 1624 Belt Ave., St. Louis (12).

Ch. of Spiritual Science, 3804 Wyoming St., E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy, Elizabeth Swanks, 4855 S legiAve.

Unity Spiritual Science (Advanced Soul Church) 4408 North 19th St., Tues. & Sun. 3 & 8 P. M. Josephine Erhart.

Progressive Sp'list Lyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave., Robert C. Kroll, Conductor.

Unity Science Spiritual Church, Blue Room, Roosevelt Hotel, Delmar and Euclid Sts., Sun. 2 P. M.; Rev. Emma Bell Roney, Dr. Charles Rohlfing.

NEVADA

Las Vegas, Nevada

First Spiritualist Church of Nevada, 203 North Ninth St., William W. Leavers, Phone: 3562; Grace Honey, Sec'y; Edythe Hilsinger, President. Henderson, Nevada.

Psychic Center, 106 Gass Street, Ella R. Heap.

NEW HAMPSHIRE

MANCHESTER — Psychic Center, Curtis Inn; Henry L. Paradis, 45 Haines St., Nashua.

xxx

PORTSMOUTH—1st Spiritual Science Ch., 114 Maplewood Ave.; Sun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

NEW JERSEY

Camden, New Jersey

4th Spiritualist Ch., 28 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Eizabeth Giberson.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

CLIFTON—Church of Spiritual Advice. 17 Yereance Ave.; Martha Heimann.

xxx

EAST ORANGE—Ch. of Spiritualist Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

ELIZABETH—1st Sp'list Ch., 31 Rahway Ave.; Sun., Tues. & Thurs. 8 P. M.; Allen Lynd.

xxx

JERSEY CITY — Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

LONG BRANCH—Trinity Ch. of Spiritual Science, 111 Wash. St.; Mary Reva Wood.

xxx

NEPTUNE CITY—Star Spiritual Church, 134 Sylvania Ave., Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave., Kate Hazelwood.

xxx

Paterson, New Jersey

First Spiritual Church, 142 Carroll St., Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Spiritualist Church, 176 Broadway. Eizabeth Spittler.

Ch. of Spiritual Faith, Inc., 118 Park Ave.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt; (Phone LAmbert 3-0979). Myrtle Morse.

xxx

RIVERTON—Church of Universal Science, 412 Main St.; Emma Munch.

xxx

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Adah Ross Crew (Phone 3-0234).

xxx

UNION CITY—Spiritual Ch. of Divine Guidance. 517 (37th) St., Sophie E. Busch. 199 Cambridge Ave., Jersey City.

xxx

WEST ENGLEWOOD—11th Mt. Pitcairn Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Louise Gallo.

NEW YORK STATE

Albany, New York

1st Spirituaist Ch., Hotel DeWitt Clinton—Sun. 8 P. M. Alice M. Hughes; Wed. & Thurs. Eve. at 119 State St.

Progressive Spiritualist Temple, Room 18, 91 North Pearl St.; Sun. & Wed. 8 P. M.; Maud Jacobson; George Guilmetz.

xxx

Binghamton, New York

1st Sp'list Ch. (I.G.A.S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

Brooklyn, N. Y.

Christ Ch., 987 Halsey (near Broadway) Tues., Wed. & Thurs., 2 & 8 P. M.; M. James Hedenberg.

Divine Spiritualist Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri., 7 P. M.; Mon. & Wed., 1 P. M. Beatrice De Hunt.

The Church of Divine Guidance, Aux., 58-08 Myrtle Ave.; Tues. & Thurs., 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

St. John's Spiritualist Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M.; (B.M.T. subway, 4th Ave.; Local-77th St. Station) Lillian Johnson.

St. Peter's Spiritualist Ch., 60-96 69th Ave. (Ridgewood) E. Kuhne.

W. D. Gressinger Memorial Spiritualist Ch., 41 Pilling St.; Sun., Tues. & Wed. 8 P. M.; Sun & Fri. 2 P. M.; Mrs. K. Gressinger.

The Divine Spiritual Ch. of The Redeemer, Inc., 1094 Greene Ave. (bet. Broadway & Bushwick Ave.): Tues. & Sun. 8 P. M.; Dev. Class Fri. 8 P. M.; Henry Schumann, Phone, GLenmore 2-2393.

GERRETTSON BEACH—Spiritual Ch. of St. Mary, 7 Cyrus Ave. (B.M.T. Brighton Beach Line to Ave. U, Gen. Bus to Cyrus Ave.) Sun., Tues., Wed. & Fri. 7:45 P. M.; Sun. 2:30 P. M.; J. Ivor Difford (Phone DEwey 2-0747).

xxx

Buffalo, New York

Temple of Divine Science Sp'list, 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson, Cara Alexander.

Sunflower Spiritual Science Ch., 39 Mannart St., Sunday 7:45 P. M.; Mon. & Fri. 8 P. M.; (Medium's Day, 2nd Sun.) Ida Hansen, HUmboit 8835.

Sunshine Christian Sp'list Ch., 284 Jefferson (Bristol Entrance); Sun. 8 P. M.; (Medium's Day, 2nd Sun.): M. Burgan. (Phone: CLeveland 7368).

Brooking Memorial Sp'list Ch. Richmond & Summer St.; Sun. 7:30 P.M.

Cold Springs Spiritualist Church, 1043 Jefferson Ave.; Sunday 8 P. M.; (Medium's Day—Third Sunday) Mildred Mason.

John Carlson Memorial Sp'list Ch., Golden Light of the World; 232 Forest Ave.; Sun. 7:45 P. M.; (Mediums day—4th Sun.) Edith Sandy, 62 College St.

Light Spiritualist Church, Delta Temple, 692 East Utica St.; Medium's Day Third Sunday; Sun. 8 P. M.; Rev. Nettie Roehl.

First Spiritual Science Ch., 557 Tonawanda St., (Riverside bus) Sun. 7:45 P. M.; Development & Independent voice circle Wed. 8 P. M.; Spiritual Healing follows all services; Rev. J. J. Carroll & Rev. Lenora Wolf; Visiting mediums welcome; Rev. Carroll out-of-town engagements solicited; Riverside 3769.

Spiritualist Church of Life, (N.S.A.) Trinity Temple, 34 Elam St., take No. 8 car to Greenfield Ave.; Sun. 8 P. M. All billet reading Wed. 8:30 P. M.; Rev. T. John Kelly.

Spiritualist Church of Truth, 125 West Ave., Message circles Tues. & Fri. 8 P. M. Development class Thurs. 8 P. M.; Voice seance Wed. 8 P. M., Rev. Ann Keiser Schiffko; 'Phone: Cl—2870.

xxx

EAST AURORA—1st Spiritualist Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Spiritualist Church. 225½ Franklin St., Pauline Hamm.

First Spiritualist Ch., 463 E. Church St., I.O.O.F. Temple), Eva Bostwick.

xxx

FAYETTEVILLE—Wayside Chapel, R.F.D. No. 2; Luania Caley; Mrs. Lewis Ferris.

xxx

FREEVILLE — Harmony Psychic Center, Groton Ave.; Sadie McIntyre.

xxx

FULTON—1st Sp'list Ch., 55 S. First St., Mrs. John Belanger, Sec'y, 105 Walradt St.

xxx

AMESTOWN—Open Door Spiritualist Ch., 503 E. Second St.; Sun. & Wed. 8 P. M.; Mediums day—last Sun.) Carrie Yarter.

xxx

Long Island, N. Y.

SOUTH OZONE PARK—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

JAMAICA—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

RICHMOND HILL SOUTH—Ch. of Spiritual Guidance, 111-41—120th St., Sun. 8 P. M.; Rev. Mollie Beck; Classes. 'Phone: VIrginia 3-5979.

RICHMOND HILL — Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M.; Hilda White.

WEST HEMPSTEAD — Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 P. M.; Wed. & Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

xxx

LOCKPORT—Lock City Spiritualist Temple, 11 Cottage St., (Mediums' Day, 3rd Sun.) Violet Southland.

xxx

New York City, N. Y.

Aquarian Brotherhood of Christ, 244 W. 75th St.; Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Virginia Oakes, Wed. 7 P. M.

Beacon Light Spiritualist Ch., 169 W. 98th St., Apt. 8. Tues. & Thurs., 2:30 & 8 P. M.; Sun., 8 P. M., Hermine Leger.

Ch. of Believers in God., Green Room, Hotel McAlpin, Broadway at 34th St., Sun., 10:30 A. M.; Founder, Johannes Greber.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Beulah M. Brown.

New York Psychology Forum, Room 608, Steinway Hall, 113 West 57th St., Every Tuesday, 8:15 P. M.; Ann Koernig, Director. 64 West 9th St.

Temple of Light, 152 West 42nd St. (Suite 708). Sun. 11 A. M. & 7:30 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Chas. Owens.

W. T. Stead Memorial Center, 41 W. 88th St.; Sun. 8 P. M.; Bertha Marx.

(Continued Top Next Col.)

St. John's Spirist Ch. of Light, 357 W. 118th St.—Apt. 5; Sun., Wed. & Fri., 8:30 P. M.; Emily & John Garvin.

First Spiritual Science Ch. of Brooklyn, Studio 856, Carnegie Hall, 154 W. 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

1st Ch. of Spiritual Inspiration, 248 West 73rd St., Mon., Wed. & Fri. 8 P. M.; Tues. & Thurs. 2 P. M.; Hazel Watson

Church of Spiritual Revelation, 27 West 130th St.; Sun. 11:30 A. M. Divine Worship and Healing; Sun & Wed. 8:30 P.M. Spirit Greetings; Samuel S. Heyliager; D. W. Russell, Sec'y.; 'Phone: Edgecomb 6-8386.

Chapel of The Eternal Star, near 8th Ave., Apartment 3-A, 300 West 54th St., Sunday & Wednesday 7 P. M.; Rev. Rose Erickson; 'Phone: CO—5—6143.

Victor Seabury Memorial Spiritualist Church of Truth, Studio 546—1947 Broadway (Loew's Lincoln Sq. Bldg. between 65th & 66th St.) Tuesday 7:30 P. M.; Frances Seabury. 'Phone: TRafalgar 78429.

Occult Science Society, Inc., meetings held second and fourth Tuesday of each month in Studio 601, Steinway Hall, 113 West 57th St., N.Y.C.; President, Wilfred S. Spear, P. O. Box 386, Yonkers (1), N. Y.

United Sp'lists' Ch., 41 W. 73rd St., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M.: (No Messages Sun.) Edward Lester Thorne.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed. & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Cali, pastor. (Phone, PLaza 7-1799).

Ch. of Science & Philosophy, 221 W. 105th St., Apt. 1 W.; Tues. 2 P. M.; Wed., Fri. & Sun. 8 P. M.; Anna C. Gaze.

Aquarian Brotherhood of Christ, 244 W. 75th St.; Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P.M.; Olive Kruger, Wed. 7 P. M.

xxx

NIAGARA FALLS—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

xxx

Rochester, N. Y.

Church of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Universal Psychic Science, Rochester Temple, 67 Edinburg St., Sunday & Wednesday, 8 P. M.; Helene Gerling.

Anderson Park Sp'list Mission, 98 N. Union St.; Pearl Tygert.

Open Door Spiritualist Church, 1101 East Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Universal Spiritualist Ch., (I.G.A.S.) 14½ Monroe Ave., Sun. 7:45 P. M.; Louis C. Brown, Ralph Canney.

xxx

SCHENECTADY — Progressive Spiritualist Church, 6 Myndeese St., Sunday 7:45 P. M.; George Howard; Maud VanTassel; Lillian Weir.

xxx

Syracuse, N. Y.

1st Sp'list Ch., 535 Oakwood Ave., Sun. & Wed. 7:45 P. M. (Message circle 6:30 P. M.). Wava LeDue; Ida Robinson.

Spiritual Ch. of God, Hotel Syracuse, Parlor D, 10th Floor; Sun., 8:30 P. M.; Margaret Wesley.

Eternal Light Sp'list Ch., Y.W.C.A., Room 3; Mary Harmon; Hazel Allen.

xxx

UTICA—Christian Sp'list Ch., 506 Seneca St., (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Christian Spiritual Temple, 100 South Broadway. Lydia Hosler.

Friendly Spiritualist Church, 31 South Howard Street; Hulda Stewart.

St. Paul's Spiritualist Church, 88½ East Mill St.; Revina Roshon.

xxx

CANTON—1st S'list Episcopal Ch., 6th & Market S.W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St.

xxx

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

xxx

Cleveland, Ohio

Divine Spiritual Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; John M. Williams.

Inspired Spiritual Church of God, 1899 West 25th Street; Sun., Mon., Wed. & Fri. 7:30 P. M.; Rev. G. M. Hayes, Pastor; Rev. Maude Caputo, Ass't Pastor.

Spiritual Science Ch, 10427 St. Clair St., Glenville Center Hall; Rene Hunt.

Elizabeth Crookall Memorial Church, 5511 Euclid Ave.; L. Crookall.

LAKEWOOD—Universal Ch. of Truth, 1417 St. Charles Ave., cor. Detroit Ave.; Bertis H. Cunningham, 7500 Euclid Ave.; (Phone, Endicott 1250).

xxx

Columbus, Ohio

Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; A. A Hamilton; Bertha Holtz Hamilton.

Truth Tabernacle (Spiritualist), 996 Oakwood Ave.; Sun. 8 P. M.; Tues. 7:30 P. M.; Curtis B. Morris.

Ohio Ave. Sunshine Sp'list Ch., 86 South Ohio Ave., Sun. & Thurs. 7:30 P. M.; Ralph A. Whitney.

First Spiritualist Church, 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.); Edgar J. Smertz. 768 Dryden Road.

1st Spiritualist Temple Society. 24 West Goodale St., Sunday 7:45 P. M.; Agnes Roese, Sec'y, R.F.D. No. 2, Ashville. Ohio; Ralph Reese, President, 714 East 4th Ave., Columbus, Ohio.

Dayton, Ohio

Sunshine Sp'list Ch., Hollencamp Bldg.; 15½ S. Jeerson St.; Sun. 3 & 7:30 P. M.; Pastor, F. L. McCown, 120 Hawkes Ave., Columbus; Church mother, E. M. Fields, 1414 5th St., Dayton.

Central Sp'list Ch., Haynes & Hobart Sts.; Wed. 7:30 P. M.; Sun. 7:45 P. M.; Minnie Rowe; Laura Holloway.

xxx

EAST LIVERPOOL—1st Spiritualist Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

xxx

GREENVILLE—Christian Spiritualist Ch., 510 Front St.; Walter F. Heller.

xxx

KENT—1st Sp'list Ch., 132 S. Water St.; Sun. 7:45 P. M.; Alice L. Towner; Charles A. Towner.

xxx

MARION—Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M.; Dr. Jacque Savage.

xxx

SANDUSKY—Sp'list Temple, 156 Columbus Ave., D.A.R. Hall; Thurs. & Sun., 7:30 P. M.; Sun. 2:30 P. M.; Nora Hook, 317 McDonough St.

xxx

Toledo, Ohio

Goodwill Spiritualist Church, 1515 Ottawa Drive; D. E. Crider.

1st Spiritualist Episcopal Ch., 630 Western—at Field. Sun. 7:45 P. M.; Walter Nofziger, Pres.; Fred L. Felix.

Christian Spiritualist Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

Peace Trinity Sp'list Ch., 368 Sumner St.; 7:45 P. M.; Wed. P. M.; Mr. and Mrs. G. A. Kurtz.

xxx

WARREN—Christ Universal Sp'list Ch., 123 High St.; Sun. & Thurs. 7:45 P. M.; Elmer John.

xxx

Youngstown, Ohio

1st Spiritualist Temple, 323 W. LeClode, Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

Ingersoll Memorial Spiritualist Church, 339 West Federal St., Room No. 9; Thursday 1:30 & 7:45 P. M.; Sunday 7:45 P. M.; Rosa Hoyle, 137 North Fruit St., Youngstown.

OKLAHOMA

ENID—1st Christian Spiritualist Ch., 409 N. Independent; A. S. P. Fields.

xxx

Oklahoma City, Oklahoma

Central Spiritualist Church, 1005 N. Harvey St.; Sun. & Wed. 8 P. M.; Nell Burgess, pastor; Carrie Hamblem, Assistant.

Spiritual Science Church of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sunday and Wednesday 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 South Harvey; 'Phone: 62-3488.

xxx

Tulsa, Oklahoma

Second Spiritualist Church, 919 South Cheyenne St.; John H. Cuddy.

Universal Science Ch., 1112 North Boston; Sun. & Wed. 8 P. M.; Esther Hughes.

Redeeming Christian Spiritualist Ch., 606 E. Independence Pl.; Tues., Fri. & Sun. 8 P. M.; Rev. Anna Anderson, Pastor.

OREGON

OREGON CITY—First Spiritual Religious Association of New Era (Canby); 1st & 3rd Sunday 2 P. M.; President, Rev. Freda Merchant; Sec'y, Margaret Christensen, 1103 Washington St., Oregon City.

xxx

Portland, Oregon

Spiritual Psychic Studio, 5626 S. E. Lexington St.; Sun. 8 P. M.; Wed. 2 P. M.; Ronel M. Jester; Ruth V. Jester.

1st Sp'list Ch (N.S.A.), 528 S. W., 11th St., W.O.W. Hall, Sun. 3 & 7:30 P. M.; William Vigelious.

Spiritual & Psychic Research Ass'n, 5637 N.E. 14th Ave., Sun. 7:30 P. M.; Rev. Luella M. LaValley, Pastor; Sec'y, Rev. Mae B. Ray, 2522 N. W. Northrup St., Portland (10).

xxx

SALEM—1st Spiritualist Ch., 243 N. Commercial St.; Sun. 2:30 P. M. & 7:30 P. M., Sam J. Harms.

PENNSYLVANIA

ALLENTOWN—First Spiritualist Church 623 Turner St.; Sat. 8 P. M.; Sun. 2:30 & 7:30 P. M.; T. F. Getter; Hilda Brown.

xxx

BETHLEHEM—Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

xxx

CHARLEROI—Diaz Sp'list Temple, 933 McKeen Ave.; C. P. Diaz, 417 Wash. Ave.

xxx

HOMESTEAD—Spiritual Foundation, K. of P. Hall, 239 E. 7th Ave.; Sun. 8 P. M.; Ida Bell Wagner (Phone HA. 2860).

xxx

McKEESPORT—1st Sp'list Ch., 809 Locust St., Sun. 7:45 P. M.; Wed. 2 P. M.; 4th Thurs. Social; Sara K. Openshaw, Sec'y; Sara Ackard, President.

xxx

NEW CASTLE—Spiritualist Ch. of Truth. McGowan Hall, E. Wash. St., Wed. & Fri. 8 P. M.; Agnes E. Guthrie, Celeste Atkinson, Rev. James H. Anderson, Herman Siggelow, Ida Siggelow.

xxx

Philadelphia, Penna.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

First Association of Spiritualists, N.E. corner of Master & Carlysle Sts., (near Broad St.); Sun. 3:30 & 8 P. M.; Wed. 8 P. M.; Rev. Mamie B. Shulz, Pastor; Elizabeth H Phillips, Sec'y, 3252 Longshore Ave., Phila. (24), Penna.

Universal Spiritualist Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

Pittsburgh, Pennsylvania

Spiritualist Church of Revelation, 114 Federal St. Northside); Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidell; Phone: FAirfax 0766.

1st Ch. of Spiritualists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural. Phone: MO 2327.

xxx

READING — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

xxx

WESTFIELD—Spiritual Guidance Center; Harry E. King.

xxx

WILKES BARRE—2nd Spiritualist Church, 27 W. Market St.; Mrs. A. E. Ridier.

xxx

WILLIAMSPORT — Progressive Temple of Spiritual Science, 2715 Grand St., Sun. & Tues., 7:45 P. M.; Olive & Ernest McMillin.

RHODE ISLAND

Providence, Rhode Island

Haven Sp'list Ch., 143 Washington St.; Rialto Hall; Sun. 11 A. M. (Healing Service); Sun. 2:30 & 7 P. M. (Lecture & Messages); I. F. Haven, 23 Haskins St.

W. T. Stead Spiritualist Ch., 32 Haskins St., Sun. 2:30, 4:30 and 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

BEAUMONT — Golden Rule Spiritual Church, 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

xxx

DALLAS — Unity Spiritual Science Ch., Church Bldg., 4501 Cole Ave.; Ch. of Prophecy and Spiritual Healing; Sun. 11 A. M.; 3 P. M. & 8 P. M.; G. Nelson Williams; Minister. C. E. Wilson; Members of E.S.C. Visiting workers welcome.

xxx

EL PASO—Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Bula F. Hailey.

xxx

FORT WORTH—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

xxx

HOUSTON—1st Spiritualist Church. 611 Calhoun St., Myrtle London Rogers.

xxx

San Antonio, Texas

First Spiritual Christian Church, 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Church, 1014 South Press St.; C. L. Yates.

VIRGINIA

NORFOLK—Memorial Spiritualist Church, 305-307 West 37th St., C. Harrison Engle.

xxx

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SUMMER CAMPS

(Continued from Page 5, Col. 5)

ties, almost the possibilities, from a psycho-physiological point of view, of this phenomena. A living being, or living matter, formed under our eyes, which has its proper warmth, apparently a circulation of blood, and a physiological respiration which has also a kind of psychic personality having a will distinct from the will of the medium, in a word, a new human being! This ***is surely the climax of marvels!*** *Nevertheless, it is a fact."*

A few good used copies of the book "Thirty Years of Psychical Research" by Dr. Charles Richet ($5.00) for sale by Dale News, Inc., Lily Dale,N N. Y.

Again this year 1948, memorable demonstrations occurred in the Harwood seance I attended.

One dramatic spirit return was that of a group of Ringling Brothers trapeze artists who came to a Mr. King of Tampa, Florida, —but, this is another story. I was fearful that I would be unable to remember the great detail of the evidence so I have asked Mr. King to write his own story.

Freeville Popular

Then, too, of late I have received from others many glowing reports of the Harwood seances. A case in point is the content of a letter received from *Gloria Metzger,* 319½ South Tenth St., Richmond, Indiana. Mrs. Metzger says: "*I want to tell you about my experience in the lovely materialization seance. You sat with us. It was my second time and first with Mrs. Harwood but was as you said . . . wonderful. My Son-in-law was so real. You remember he was electrocuted and said so. I will recall to your mind others that materialized right before me. They were my Dad, Mother, Sister, Brother, a Grandmother of my husband and a Dr. Richards, my own spirit collaborator.*"

It is always with regret that I leave Camp Chesterfield but, as I was scheduled to go to *Freeville Spiritualist Camp,* I had to return home.

Freeville Camp is located in the beautiful finger lake region of Western New York. Nestled deep in the woods quite a distance from the main highway, a group of cottages, an auditorium beside a lake, a guest house containing the *very* cleanest rooms I've ever seen, and another building containing a dining room and kitchen, form what is known as *Freeville Spiritualist Assembly.* It is one of the oldest camps in the country, and an extremely friendly and hospitable atmosphere prevails.

Mary Todd Lincoln

Rev. Fred Jordan, President of the *International General Assembly of Spiritualists* was the guest speaker of the week. On that Sunday afternoon, I gave a short talk prior to Rev. Jordan's address, before a crowd of about four hundred. Realizing that in this section, many famous notables from all over the land had attended meetings and seances, in my talk I related what I had been told about a *Mary Andrews* who had lived in Moravia, N. Y.

According to the story, as given to me by one of the pioneer spiritualists, "*Aunt Sadie*" McIntyre, Mary Andrews was an uneducated country girl who worked as a waitress at the little hotel in Moravia. Starting with a dark circle, where questions were answered by spirit lights and many types of physical phenomena were displayed in abundance, the mediumship of Mary Andrews developed into full form materialization. According to the records, this peasant woman was the first materialization medium.

Thousands Have Seen and Heard This Cheery Spirit

Psychic Observer

This is *Twilight,* child spirit collaborator of *Fanchion Harwood,* famous Chesterfield materialization medium.

The mother of Arthur Meyers, Postmaster at Lily Dale, and Trustee of the National Spiritual Association, sat with this young woman during her development.

It was customary for seances to be held at the Hotel. One day late in the afternoon, a heavily veiled woman arrived. She asked if a seance was to be held on that evening and was told that at 8 o'clock a meeting was scheduled.

At the Hotel supper hour, she tossed back one of her veils to disclose a thick white veil that extended down to her mouth. Although she had difficulty with her veils while eating, she seemed well composed. After finishing her meal, she remained absolutely quiet.

Mary Andrew's Mediumship

At the appointed time, a group of people gathered for the materialization seance. One of the first figures to come from the cabinet was a tall, gaunt, friendly man,—*Abraham Lincoln.* His wife, Mary Todd, the woman shrouded in the heavy veils rushed forward to talk to her beloved husband who had so short a time before met his untimely death.

During my talk at Freeville, a very old man seated in the audience held up his hand and in a loud voice asked if he might speak. I consented. He said "*Every word you say is the truth —not only did Mary Todd Lincoln attend Mary Andrews seances but many has been the time that Abraham Lincoln himself came out to Moravia to sit in a Mary Andrews' materialization seance.*"

The Mary Andrews mediumship created such an avid interest amongst the people in that section that during the summer they held meetings which were known as the McClean Grove Meetings. The present Freeville Camp is an outgrowth of these early meetings.

During the winter months, however, there was no place to hold services so six women, led by "*Aunt Sadie*" *McIntyre* founded *Harmony Grove Center* which continues to conduct services unto this day, in the little town of Freeville. Many of Spiritualism's greatest mediums served this center. Amongst them were Cora L. V. Richmond and W. J. Colville.

Splendid for Seances

In records of psychic science, one may find accounts of materialization absolutely authenticated by great scientists and other men of unquestionable integrity. Though perhaps all truth seekers have not had actual experience in the seance room where such phenomena is produced, scientific records of these phenomena must be accepted.

Psychic Observer has published many reports of *Iona Brandt's* materialization seances but until Saturday night, at Freeville Camp, we had not been privileged to see her work.

The large room, in which this seance was held, is the property of the Freeville Camp. All seances are sponsored by the board of trustees.

By stretching a piece of plain black sateen diagonally across the corner of this room a cabinet was formed. The medium sat on a plain rush-bottomed, kitchen-type chair. Before the seance started, Mrs. Brandt invited me to inspect the cabinet and the chair, which I did.

Harry Gardner, a scientist, 409 Mt. Zoar St., Elmira, N. Y., has devised a new type of light for seance materialization. This special lighting effect cuts out the rays that are detrimental to ectoplasm, but leaves the necessary ray to create an effect comparable to moonlight.

The pale glow, of what appears to be moonbeams, makes it possible to see all people seated in the room distinctly, and also enables everyone to see the forms and features of the materialized spirits.

Corelli Materializes

After experiments with many colors and degrees of tonal effects, *Mr. Gardner* and his friend *J. Gilbert Wright,* a General Electric research chemist and scientist, discovered that a deep blue, such as one associates with the ocean, created the best back-ground for these light rays.

During this particular seance, dozens of people materialized, — small children, babies, young men, old men, young women and old women. It was a grand parade of spirit loved ones who identified themselves as they materialized. Amongst this group was a lady who said she was *Marie Corelli.*

Naturally, never having seen Miss *Corelli,* I did not recognize her, but what she had to say was very evidential. She thanked me for collecting her books so they might be available to the public. Until recently her writings were all out-of-print. Now, however, two of the titles — "*Romance of Two Worlds*" and "*Life Everlasting*" have been reprinted.

A Rare Test

In my opinion, *Marie Corelli* provides for her readers a simple, easy-to-understand presentation of profound occult and spiritual truths. There is nothing dull or dry about her novels — she uses her characters to speak and preach a profound philosophy of natural law.

Rose Marie, Mrs. Brandt's cabinet guide, is a breezy, nonchalant, vital personality. If she were a flesh and blood woman she could not be more human and life-like.

I was particularly impressed with her kindness in helping the spirits come through, and also her willingness to co-operate in every way to satisfy the sitters.

Ralph's *Grandmother Cehres* came forward quite timidly to greet us. She was dressed in a white robe with a dark fringed shawl closely wrapped about her shoulders.

Apparently when a spirit materializes for the first time, the earth vibration is strange to them and until they become oriented,

(Continued Page 9, Col. 1)

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Rose DeWarzeger

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Mrs. DeWarzeger has served on the board of the *Western Wisconsin Spiritualist Camp Association,* Wonewoc, Wisconsin and has participated in the program, serving as speaker and message minister, for many years.

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SUMMER CAMPS

(Continued from Page 8, Col. 4)

they seem to be very reticent to come out of the cabinet in a natural manner. Such was the case with *Grandmother Cehres.*

In a few moments, she seemed to gain confidence, walked across the room and picked up a chair and jauntily twirled it about in mid-air remarking *"Weight means nothing to us here in the spirit world—see how I can hold this chair up. I bet you couldn't do that Ralph."*

Verbatim Comments

She then placed the chair in the center of the room and sat down saying, *"I was a little timid about coming here tonight, but the different ones who have come out from time to time told me it was an easy matter and the only way I could find out would be to go try it—I always was one who liked to learn to do new things, so here I am. I like it."*

Another interesting demonstration was when little *Donna Fay,* about whom an article appeared in September 25th issue of *Psychic Observer* came to her grandfather, *Harry Gardner.*

There was evidently great rhythm in the vibration during this seance because many spirits danced and pirouetted about the room gaily.

In writing these articles it is my purpose and sincere desire to inspire others to seek into these great truths and see demonstrations of phenomena that definitely convinces. Whenever I can, I like to add to my articles by giving verbatim comments of others who attend the seance with me.

Others Vouch for Medium

Since my return from Freeville, I received from Mrs. F. Stoik, 237 Clarissa St., Rochester, N. Y. This is what she says: *"I was thrilled when the little grandmother of one of the Pressings materialized, walking gingerly about, lifted a chair and sat down to chat with us. When my husband and I stood before the cabinet, we had no idea what was in store for us. What happened will be always remembered. My husband's mother and mine greeted us, conveying their love in unmistakable mannerism, familiar to us.*

Then *surprise and a ripple of laughter around the room as Uncle Will materialized apologizing for rapping too vigorously upon cooking utensils in my new kitchen. He explained how he had made numerous attempts to attract our attention, but with no success. This time the kettle bounced to the floor. We detected a mischievious note as he expressed his regret.*

"We were greatly pleased with his jovial manner and presentation of a fine test. We extended a welcome to him, promising to try to be more receptive to those metallic rappings around the stove and the rest of the house. I am thoroughly convinced that no one should neglect visiting Freeville Spiritualist Camp with its rustic beauty and friendly atmosphere, a perfect spiritual retreat."

Must Have New People

In conclusion, I observe that summer camps are the real propaganda platforms for the Spiritualist movement in America. In England, for instance, great meetings are held in large halls such as Royal Albert Hall, London and St. Andrews Hall, Glasgow. Here in our country where distances are so great, it is not feasible to have such meetings in cities, so we depend upon our camps to spread the truth and give proof of our claims to the many—the new people. *We must have new people if Spiritualism is to continue to grow.*

One finds that many strangers who never attended Spiritualist church meetings, visit the Camps. America is the home, the very birthplace of physical phenomena. The Rochester Rappings have been followed by every conceivable physical phenomena.

Great men and women, whose names are prominent in world's affairs, science and politics, have attested to Spiritualism's truths. They have practically all arrived at the same conclusions . . . after having received irrefutable conviction through physical demonstrations.

Importance of Phenomena

There is very little of actual proof palpable that can be given through mental mediumship. Practically anything that can be *told* to one, *could* have been known by somebody somewhere. But, when one actually *sees* the form of one who is *dead* stand before them and talk about personal matters that are unknown to any living soul . . . *then there is irrefutable proof.*

It is in Camps *where physical phenomena is sponsored* that large crowds gather. Amongst these seekers for *evidence* there are ministers, doctors and lawyers. The real student of psychic phenomena has read books by Sir Oliver Lodge, Richet, Flammarion, Schenck-Notzing, F. W. H. Meyers, Crawford, Sir Wm. Crookes and others. These books contain all kinds of records of proof, established scientifically, that the dead live.

When these students attend camps, they want the privilege of attending physical phenomena seances, and when finding none, they pack up and go elsewhere. Mental mediumship is valuable and definitely has its place and I, personally do not possess one shred of physical phenomena. However, I do have a bit of mental mediumship, so I certainly am not prejudiced in my own favor, but I sincerely believe that the Spiritualist has proof to give the world, and for certain types of mind, physical mediumship is the only answer.

A "Must" for Camps

When a balance of power is established so that *most* of the people know that it is impossible to kill and destroy mankind, then and then only will wars cease and peace be established.

I recommend that all camp trustees welcome, sponsor and protect physical phenomena mediums so that this glorious emancipating truth can grow to such a degree that physical proof will be unnecessary. Then man will, by virtue of his knowledge cease to be curious, *he will know.*

In this knowing, he will endeavor to make for himself a fuller, richer, and more abundant life. To live the abundant life, God must be taken into the plan. Today, there is a vital necessity for the union of God and Man.

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Clyde Dibble, 1912 Easton Ave., Burlingame, California; Superintendent of the Bureau of Lyceums for The *National Spiritualist Association,* says: *"Never underestimate your children. The knowing quality within them is perfect and God-given. Instead of imposing too many man-made theologies upon their new minds, co-operate with their spiritual natures so that immortality shall be a natural fact to them."*

Clyde Dibble

At the recent Milwaukee annual convention Mr. Dibble was appointed a trustee of the *National Spiritualist Association.*

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When life's span is over, the spirit is freed to live a life of joy, perfect in God's Kingdom.

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There is so much sorrow and anxiety in the world that we would endeavor to speak upon *joy,* because there is much to be joyful about. You do not assist the world by being drawn down into the vortex of depression, unkindness, selfishness and shadow.

Fight the temptation to obey the stimulus of the lower self and the lower vibrations. We would remind you that you have only to look into your own lives to recognize and see the wonderful love of God—to see how you individually have been preserved, guided and brought into the sunshine.

You can each look back over periods when you were threatened with sorrow and anxiety, and can see that you have not only been held and restored physically; but you have been led into green pastures and beside the still waters of peace and contentment.

What Jesus Meant

There is much more joy in life than sorrow. We remind you of this; were it not so, humanity would be depraved and would go back again into the darkness. What is it that holds the balance, so that mankind is not completely absorbed into negation? It is the love of God, working behind the scenes of mortal life, working through the angels, saints, prophets and seers of all time.

"The Father in Heaven knows your need, and even the hairs of your head are numbered." There is more behind these words than the Christian has yet glimpsed. Jesus intended to convey to the Christian heart a message of peace . . . a message of strength. For when a man becomes depressed and fearful, he has become a weakling, there is no strength, no health in him.

God's Love Omniscient

We know that the trials of the body can bring about depression and lowered vitality, but this lowered vitality and depression can be overcome by the spirit of joy and by the Light of the spirit, *which must be sought.* The windows of the soul must be flung wide, every day, to let in the sunlight of God's love. We know that sometimes the windows are barred and the latch stiff and it is difficult to throw open the casement, *but it must be done* so that sunlight can pour into the soul.

On a sunny morning when the birds are singing and the soft winds are blowing through the trees and flowers, you say, "Oh! It is good to be alive!" God's sunshine is always there, no matter if the day is dark—the sun is shining, though it may be obscured by mists.

This is why we convey this message, not only of joy and hope, but of *assurance* that God's love is Omnipotent, Omniscient, Omnipresent, and it is for the brother of our White Lodge to receive it as a welcome and honoured guest, into your tempie, your home (the physical body, which is your home whilst you are here).

Not God's Fault

God visits you and does not come alone; He brings a great company of companions and brothers. Be ever ready with your welcome to these honoured and faithful comrades. In this way you are doing your work as a brother. When you forget, you are failing in your work.

This brings us to the meaning of the text "Even the hairs of your head are numbered."

God loves you. He knows the needs of your body, your soul and spirit, and He gives to you according to your need; but if you get self-centered and depressed, you are rejecting His gifts. If you reject God's gifts by being closed in upon yourself, it is not God's fault, but it limits His activity and the power of His angels to help on every plane of your being.

The meaning of the text is that God will not leave you neglected, sorrowful and wanting. . . . He will comfort you, He will sustain, He will heal you . . . but you *must* have absolute confidence in Him.

God Does Not Condemn

This may sound rather orthodox—but it is the ancient wisdom, it is the truth which all white brothers have been given and which all white brothers down the ages have learnt. It is this truth which brings confidence and ever-present joy in human life. It is God's gift to man . . . Let us be happy and so serve mankind by continually projecting the light, being ever open to heavenly visitors; being holy (which interpreted, means—healthy).

God does not condemn His children to death and disease, God intends His children to live happily, joyfully, like flowers with their faces turned to the sun; and then, when the span of life is over, the spirit will withdraw from the physical vehicle which is left to mingle with the dust—but the spirit is freed to continue to live a life of joy, perfect in God's kingdom.

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(P-253)

"The World is like a Spiritual Kindergarten, whose bewildered children are trying to spell God with the wrong blocks"

Theodore Roosevelt

AT LAST

The dense fogs of theology and superstition are being dissipated by the bright Light of Spiritual Truth.

What The Archbishops Found
REGARDING THE
CHRISTIAN CREED

Arthur J. Wills, C. E., Ph. D.
224 Herrick Road, Riverside, Illinois

In 1922, the Archbishops of Canterbury and York, (of the Anglican Church) appointed a Commission on Christian Doctrine, which reported in 1937, after 15 years deliberation. This is of great interest to all sincere seekers after truth, as it clarifies many very dubious questions.

The following extracts are illuminating:—

(*D*-1)

"No objection to the theory of evolution can be drawn from the two Creation narratives in Gen. 1, and 2, since it is generally agreed among educated Christians that these are *mythological in origin,* and that their *value for us is symbolic rather than historical."*

Page 45

(*D*-2)

"The tradition of the inerrancy of the Bible, commonly held in Church until the beginning of the nineteenth century, (though often held in association with allegorical or other interpretations which profoundly modify its significance), *cannot be maintained* in the light of the knowledge now at our disposal."

Page 29

(*D*-3)

"To many it seems *unreasonable to suppose that the only spiritual beings which exist in the universe, other than God, must be human."*

Page 47

(*D*-4)

"It is to be recognized that many others feel it is *more congruous with the wisdom and majesty of God that the 'regularities,'* such as men of science observe in Nature *and call the Laws of Nature, should serve His Purpose without any need for exceptions on the physical plane.*

"It has to be recognized that *legends involving abnormal events have tended to grow very easily in regard to great religious leaders,* and that in consequence *it is impossible* in the present state of knowledge, *to make the same evidential use of the narratives of miracles in the Gospels which appeared possible in the past."*

Page 51

(*D*-5)

"There are some among us who hold that a full belief in the historical incarnation is more consistent with the supposition *that our Lord's birth took place under normal conditions of human generation."*—We recognize that the work of scholars upon the New Testament *has created a new setting of which theologians in their treatment of this article are obliged to take account."*

Page 83

(*D*-6)

"When a fact is so closely linked with such momentuous issues in heaven and earth, (as the resurrection), it is not surprising that opinions would differ when the question is raised of *how much in the record of it is derived from the sheer occurrence of the fact itself,* and *how much is due to the primitive interpretation of the fact in the minds which first perceived its transcendent significance and expressed it in forms inevitably belonging to their own manner and thought and speech."*

"Even if the full and undisputed records of eyewitnesses could be studied, *there would still be room for difference of judgment,* (a) as to *how much was seen with the bodily eye,* and *how much the spiritual vision,* (b) *how much was objectively given* and *how much was the contribution of subjective interpretation,* (c) *how much of what is admitted to be subjective interpretation may nevertheless be considered true."*

Page 88

(*D*-7)

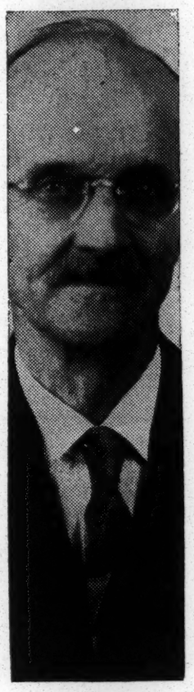
"The crudity of some medieval conceptions of Purgatory *does not rule out the essential idea of a PHASE of progressive growth* and, it may well be, *of needed purification of the soul after death."*

Page 212

THUS FAR THE ANGLICAN CHURCH DOCTRINE.

Now for Spiritualism:—About twenty years before the formation of the *last Committee* on Spiritualism, the Lambeth Conference appointed two Archbishops and thirty-five Bishops to *"report upon the Christian faith in relation to Spiritualism."*

The Committee reported: — "It is possible that *we may be on the threshold of a new science, which will,* by another method of approach, *confirm us in the assurance of a world behind and beyond the world we see, and of something* within us by which we are in contact with it. We could never presume to set a limit to means which God may use to bring man to the realization of spiritual life."



Arthur Wills

The FAVORABLE report of the last Committee was suppressed in 1940. Supposedly the people (and clergy) are not yet ready for the newly clarified truth. This brings to mind the story of an honest and courageous preacher who, having carefully studied the subject of Spiritualism, boldly gave out the truth he knew and returned to his vestry, expecting the church officials to demand his immediate resignation, and was astonished to be received with smiling handshakes and congratulations on *"having caught up with his people—AT LAST."*

This suppressed last report has now in part been published by the "Psychic News," of London, England, which comments, *"The report testifies to the probable truth of communication with spirits. It disputes that only evil spirits manifest at seances. It affirms the close parallel between the miracles of Jesus and present day phenomena, and it urges that the representatives of the church should keep in touch with Spiritualists."*

Conclusions of the MAJORITY

(*S*.1)

"The verification of these (communications), if it is possible at all, must rest upon ordinary scientific tests. *To say this, however, is not to deny that communications may sometimes be held to be convincing UPON OTHER THAN SCIENTIFIC GROUNDS."*

(*S*-2)

"It is perhaps of some importance to notice that there is general agreement in the communications that time has not the same rigid character as a 'time-series' in the life that lies beyond death. This is in any case probable on other grounds, but it is of interest *as indicating a possible reason why the communications are frequently confused or mistaken as to exact time indicated."*

(*S*-3)

"This may not be a failure in their own apprehension of real signification of events, *so much as in their power of conveying that apprehension in a form which can be adapted to the mentality of the medium and to the understanding* of those to whom the message is directed."

(*S*-4)

"It is clearly true that the recognition of the nearness of our friends who have died, and of their progress in spiritual life, and of their continuing concern for us cannot do otherwise, *for those who experience it,* than add a new immediacy and richness to their belief in the communion of saints."

(*S*-5)

"The miracles of healing are acclaimed as *closely parallel to the healings performed through mediums.* It is strongly urged that IF we do not accept the evidence for these modern psychical happenings, *we should NOT* apart from long tradition, *accept the gospel records either."*

(*S*-6)

"We do not accept the Gospels *because they record wonders,* but because they *ring true to the deepest powers of spiritual apprehension which we possess."*

(*S*-7)

"But if this is so, we must clearly *apply similar criteria to the claims of Spiritualism,* and this means that, while we regard *some part of these claims as not properly capable of scientific verification or dispute, yet, at the same time, as deserving the consideration of Christians upon grounds of another kind."*

(*S*-8)

"The experiences which many people have found most convincing are of a kind which could hardly occur in the atmosphere of scientific investigation. They are sporadic, occasional and highly individual. *They could not possibly be repeated or submitted to statistical analysis."*

(*S*-9)

"It is worth while to notice in this connection that in the ordinary affairs of human life *we do not ask for verification of this kind.* We accept many things as certain in the realm of personal relationships *upon the basis* of direct insight."

"When we say that we know our friends, *we mean something very different from saying that we can give a scientific and verifiable account of them. But we are none the less sure of our knowledge.* Similar certainties *are to be found in the sphere of mystical experience."*

(*S*-10)

"It may well be that in this matter of evidence of survival of the human personality after death, *we are dependent exactly upon this kind of insight,* and that scientific verification, *though valuable* where it can be obtained, *is of secondary importance and only partly relevant."*

(*S*-11)

"The strictly scientific verdict on the matter of personal survival can only be one of non-proven. Again, the whole matter of extrasensory perception is still a matter of sub-justice."

(*S*-12)

"On the other hand, *certain outstanding psychic experiences of individuals,* including certain experiences with mediums, *make a strong prima-facie case for survival and for the possibility of spirit communications,* while philosophical, ethical and religious considerations *may be held to weigh heavily on the same side."*

(*S*-13)

"We think it probable that the hypothesis that *they proceed in some cases from discarnate spirits is the true one."* — "those who have assurance that they have been in touch with their departed friends *may rightly accept the sense of enlargement and of unbroken fellowship which it brings."*

(*S*-14)

"It is important to distinguish between the assurance of this *personal* contact and the assurance of the *accuracy and authority of the messages received.* As we have seen, and as many Spiritualists admit, *there is every probability that even authentic messages would be liable to distortion."*

(*S*-15)

"But there is no reason why we should not *accept gladly the assurance that we are still in closest contact with those who have been dear to us in this life, who are still going forward,* 'as we seek to do,' *in the understanding and fulfilment of the purposes of God."*

(*S*-16)

"It is often held that the practice of Spiritualism is dangerous to the mental balance, as well as the spiritual condition of those who take part in it."

"Psychologically it is probable that persons in the condition of mental disturbance or lack of balance would, very naturally, use the obvious opportunities afforded by Spiritualism as a means of expressing the repressed emotions which have caused their disorder. *This is indeed true of Christianity itself, which frequently becomes the outlet, not only for cranks, but for persons who are definitely of unstable mentality."*

(*S*-17)

"The view has been held, with some degree of Church authority, that psychic phenomena are real, *but that they proceed from evil spirits.* The possibility that spirits of a low order may seek to influence us in this way cannot be excluded as inherently illogical or absurd, *but it would be extremely unlikely if there were not the possibility of contact with good spirits also."*

(*S*-18)

"If Spiritualism, with all its

(Continued on Page 11, Col. 4)

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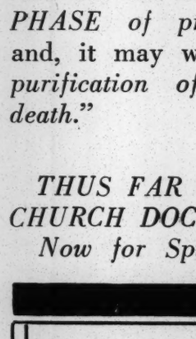

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"With Faith . . . ALL THINGS ARE POSSIBLE"

We must have faith, not "of" little children but "as" little children, for we know that God is greater than man.

When we become "AS" little children, we again find a kind of faith that we can understand.

Written by a Student of Rev. Edward Lester Thorne's Development Class

In our last article, we discussed the work being done by the World Wide Circle for Healing and Spiritual Help, we mentioned the fact that many remarkable results have been reported, and we closed with the words—"With faith all things are possible."

"Oh, yes," you reply, "that is easy to say. Of course, some people do seem to get great help from that thing called faith. But how can that apply to me? Yes, in ancient times miracles were performed. I do believe that Jesus healed the sick, and raised the dead and did all those wonderful things recorded in the Bible. But times have changed. The world has changed. People are different, too."

Are People Different?

True, my friend. But did not Jesus say, "Whatsoever ye pray, believing, ye shall receive?" And over and over He said, "It is thy faith hath made thee whole." When asked how He did those wonderful things always He said —"It is not Me, but My Father in Heaven who doeth the works."

Now you have said that you do believe things recorded in the Bible. Then why hesitate to take literally, these words of Jesus? Because times have changed? The world has changed? Certainly, the world has changed, but—"My Father in Heaven who doeth the works" is still our Father God—and our Father God changeth not —for God's power and glory are eternal — He shall endure even from everlasting unto everlasting.

Is it because people are different? People were not all angels even in those times. There were wars and cruelty and suffering. But that Spark Divine, some call the soul, which is in every human being, that thing which differentiates human beings from lower animals was there even as it is today. As it springs from God—so must it return to Him. Therefore, is it not a part of Him? And "God changeth not."

The Divine Spark

Granted that the Divine Spark is difficult to see, especially you think—in some people you know. Whether you can see it or not, it is there. Speak to it, quietly, silently, by sending thoughts of love and kindness and understanding continually to those about you, and you will be surprised at the results.

Oh, it does take time, because in many, the Divine Spark is covered by a hard protecting shell. Perhaps it has never been spoken to, but it will respond. Timidly, at first, for it has been hurt. It has tried to protect itself by hiding, but it is never lost.

With encouragement it will burst into bloom, like a beautiful flower. Even in hardened criminals, in those the world considers lost, it is still there. It is the same Spark that Jesus spoke to, and by opening it to and making it aware of its oneness with God, He made even the physical body whole. In God all things are perfect, because He is perfect.

And the physical body is God's, it is only lent to us for our sojourn here on the earth plane. He made it, as He made the earth and all that is on the earth. Man made in God's likeness is His highest expression, His nearest and dearest possession. Therefore, by believing in God in Man—believe ye not also in Him?

Faith As a Belief

In order to know that we have faith we must have some idea of what it is. Dictionaries define faith as a belief. But to try to believe that a thing is true without really feeling that it is so, is difficult. We all know the power of the feelings, the moods that dominate us. Positive feelings, joy, peace, happiness, success, bring positive results.

So it is with faith. True faith is a feeling—not just something that we can say we believe—but something we must combine with a feeling—a knowing—that God is ALL-POWERFUL, that God is Love, that God is Good. And when we believe, feel, know that these things are so, without questioning, then we have again true faith, like that we had when we were children.

"And unless ye become as little children, ye cannot enter into the Kingdom of Heaven." What do those words mean? "Become AS little children?" Is it that as tiny children, we were willing and anxious to have faith in, to believe in adults and all they said and did? And as we believed in them, we believed just as naturally in God. Whatever prayers we said with childish confidence, we knew that He heard us.

Do You Forget to Pray?

Then, perhaps gradually, perhaps suddenly, but in any case, all too soon, we learned that adults, even those we trusted most, did not always tell the truth, did not always mean what they said, would not always do as they had promised. And we began to wonder, if adults are like that, perhaps God is like that, too. So we thought, we'll test Him.

We prayed for some material thing, a toy perhaps, and we didn't get it promptly, or perhaps we didn't get it at all. Gradually we forgot our prayers. We forget to pray. Oh yes, we go to church occasionally, or listen to a sermon on the radio. But only in serious trouble or sudden crisis do we call on the God of our early childhood, and we wonder why He does not seem to answer promptly.

Surely He is the same God. How could He forget us? Could it be that we have forgotten Him? If you had not used a telephone for ten or twenty or twenty-five years and then suddenly tried to use one, you might not succeed at first, you might need help, to show you again, but the principle is still the same. So it is with prayers and faith. If we fail to use it, it may become rusty, but it is still there, waiting for us to find again.

Don't Misuse the Power

And if, in finding it, we learn to understand that through all our troubles, our sorrows, our joys, in good health or bad, in life and in death, the Power-at-the-Other-End-of-the-Line is always there, not only waiting, but trying to reach us, then we begin to understand that the trials which seem so terrible, or just each day of a monotonous existence can be used as stepping stones on the rocky path of our soul's growth, so that we may better fulfil that one great purpose for which every human being comes to the earth plane— to reach a higher degree of spiritual awareness, whether he is conscious of it or not.

And as we realize these things, we find again faith. Not faith of little children, for we know that life is not what it first seems, we have grown in knowledge, in experience. But faith AS little children, for now we know that God is still God, greater than any man, greater than any thing that man can create, for all things come from Him. Man may mis-use the power that is man's, for God gave man free-will when God created man.

Faith Will Do It

Therefore, in the last analysis, do not all things belong to God? Does that not make Him ALL-POWERFUL? Now we begin to perceive His ever-loving kindness, His understanding, His (to us) incomprehensible compassion and infinite patience with our stumbling. We become AS little children, we find again faith, not the same faith, this faith is deeper, wider, clearer, a light shining within.

When we have it, we know that, no matter how hard life is, we live not in vain — we have that thing within us that nothing can take away—and the God of our childhood becomes the God of our middle years, and He will be the God of our old age, waiting there to welcome us home.

"World-wide Circle"

If you could but see the rejoicing among the spirit forces, the guides and workers and loved ones, when another soul on the earth plane finds again that true faith of which we speak, you could not hesitate. You would open yourself to it and learn to use that Divine Power which is always there but which comes to you clearer and stronger as you gain or re-gain faith in God—the source of Divine Power.

Perhaps timidly at first — because it is so wonderful, but gradually you grow stronger, like a flower opening to the sun. Now you know that God can and will aid you by giving to you from Himself that Divine Power to help you help yourself—to help yourself in your material needs, in your Spiritual needs, in healing your physical body.

And if you feel too weak to try alone — willing hands reach out to help you. If you know not whom to ask—you can write to Reverend Edward L. Thorne and the World Wide Circle for Healing and Spiritual Help. Members of this Group in all parts of the world are being helped by prayer. This group is willing and anxious that you, too, may learn to use the Divine Power—for its supply is inexhaustible and it grows and multiplies by being shared, by being properly used and properly directed for the highest good.

As you grow stronger in faith through the use of that faith, you, too, shall learn the meaning of these words that Jesus said to His Followers: *"Whatsoever ye pray, believing, ye shall receive."* And as you bring into your own life actual proof of that Divine Power—the Power of God—you, too, shall be able to say—"Yes, truly, with faith ALL things are possible."

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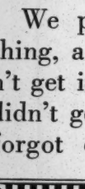

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CHRISTIAN CREED

(Continued from Page 10, Col. 5)

aberrations set aside and with every care taken to present it humbly and accurately, contains a truth, *it is important to see that truth,* not as a new religion, but only as filling up certain gaps in our knowledge, so that where we already walked by faith, we may now have a measure of sight as well."

(*S*-19)

"When every possible explanation of these communications has been given and all doubtful evidence set aside—*we think it probable that the hypothesis that they proceed from spirits is the true one, — if they are doubted,* because they have not yet proved capable of scientific statement and verification, *we must add that the miracles and resurrection itself are not capable of such verification either."*

Gallileo Ridiculed

These reports by able and earnest seekers after truth mark a tremendous advance over the limited and inadequate mentalities of the totalitarian authorities of the dark ages when Gallileo was threatened with the diabolical horrors of the religion-maniac Inquisition, because he said that the earth was round, not flat, and that it revolved around the sun.

When Gallileo proved a law of gravity, by dropping two cannon balls of uneven size from the leaning Tower of Pisa, they said, *"Our theories are right. Your FACTS are wrong,"* showing their infantile mentalities. And these were alleged authorities in that day, their dead hands still *figuratively* reaching out and stultifying the thinking of today. What folly!

What the Bishops Realize

In 1920, the General Assembly of the Church of Scotland appointed a committee to investigate psychic phenomena. After two years inquiry the moderator declared: "The Church decided that *psychical research was not contrary to the teachings of the Christian faith and that members of the Church were not forbidden to exercise their minds in this field."*

TIME. p. 12th, 1948, reports: A blind, 73 year old healer, Godfrey Mowatt, is serving in English Churches, with the official written approval of the late and the present Archbishops of Canterbury. The healer says, *"You cannot say that I have cured them. I have been allowed to see people cured THROUGH ME."*

The Bishop of Chelmsford is reported to have endorsed three healers to serve in his Churches. The late Dr. Freeman, Bishop of Washington, D. C., when Rector of St. Lukes, Minneapolis, occasionally invited healers to work in his Church.

The conclusions of these sincere and able men for calm and unbiased consideration of all truth seekers recognizing, as these reports do, the reality and vital importance of spirit communication.

(D. 1-2-3 & care quotations from the Report on Doctrine.

(S. 1-2-3) are quotations from the Report on Spiritualism.

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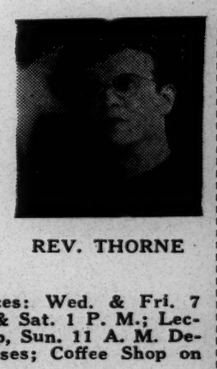

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The Future of Spiritualism

By

Ernest Thompson

He is the editor of "Two Worlds," Manchester, England and author of the timely book, "The Teachings and Phenomena of Spiritualism" . . . "timely" because it was written expressly for enquirers, students and discussion groups seriously interested in the science and philosophy of demonstrated survival—told in a simple, straightforward manner.

The development of Spiritualism during this last hundred years, as a Science, Philosophy, Religion, and Social Movement, has a far greater significance and importance for the entire future of Mankind than the majority of Spiritualists realize.

It was not an accident that Spiritualism was inaugurated by the Fox sisters in 1848 when the Industrial Revolution was in the process of changing our lives, when Science was rising triumphantly, when the rule of Orthodox Christianity was shaken to its foundations, and when Materialism was rapidly gaining a great influence over the outlook of Man. It was obviously a period of crisis in Man's history.

Ernest Thompson
Manchester, England

New Spiritual Revelation Needed

The forces of Materialism spread like a prairie fire, sweeping away the errors and superstitions of orthodoxy from the minds of the people. Reason supplanted Belief. Rationalism alone, however, fails to fill the spiritual void thus created, but gradually the inherent spiritual desires of Man slowly reasserted themselves, and a conscious need for new spiritual values gradually emerged.

As Religion has always depended upon the conceptions of a future life and eternal progress, a Revelation was needed which would satisfy the new scientific outlook of Man by giving demonstrable proof of these truths, and give back to life that purpose for existence, which was now completely lacking. The *Rochester Rappings* owe their fame entirely to the fact that they happened precisely at a period when men were already needing such an opportunity as this incident provided, to investigate the *reality* of a future life. Spiritualism for this reason is of great significance to the future of the world because of its great accomplishment in uniting Science and Religion.

Spiritualism is destined, as from its Centenary, to usher in a *Spiritual Age*. To me, our Centenary has this historical significance. We have had a hundred years of Materialism, but the Materialist Age is now rapidly coming to its close, because it has fulfilled its function of completely satisfying man's material needs. The present rapid transition to World Economy and World State is a manifestation of the fulfillment of Materialism.

A New Spiritual Age

A United World State will eventually require its citizens to labour only four hours per day, a development which will provide enormous scope for the spiritual unfoldment of Man. Without spiritual leadership, however, Man will rapidly become dissolute and decadent. That Spiritual Leadership will be provided, for by that time Spiritualism will have become established as the Universal Religion of this planet. Such, as I see it, is the great calling and destiny of our Movement, and which consequently indicates the enormous responsibility of each of us to work for this great day.

A New Cosmic Society

The Materialist Age will be supplanted by the Spiritualist Age, and just as the Materialist Age has been a means of uplifting man from the isolation of tribalism to World Citizenship, so it will also be the function of the Spiritualist Age to unite the societies of this Material World with those of the Spiritual World, into a new form of Cosmic Society (Cosmicism).

The problems and joys, lives and destinies of all spirits, incarnate and discarnate, will be shared interdependently, for the means of communication between the two worlds will have been so improved that *all* people on this earth will have facilities and associates in the Spirit World.

This will have been made possible by the discovery of a mechanical means of communication, which will be entirely independent of human mediumship, thus providing *freedom* of access to a new and vaster world of experience and activity than has ever been experienced by Mankind. Such is the great future of Spiritualism! Let Spiritualists prepare, and be worthy of their great calling: THE SPIRITUAL LEADERSHIP OF ALL PEOPLES!

Taken from: The "Grand Souvenir Book" of the World Centennial Celebration of Modern Spiritualism (Formerly priced at $5.00, now $1.00 per copy.)

LIFE IN THE GREAT BEYOND

By S. H. ALLISON
835 Turk St.
San Francisco, California

Yes — they do live where beauty never fades and love becomes Immortal.

We are all outward bound on a journey to this Great Beyond where our loved ones dwell in a beautiful Summerland just over the way where life is eternal.

Andrew Jackson Davis, in his book *The Harmonial Philosophy,* so realistically describes this Spirit World with its seven planes, and so definitely gives the location of same, also tells of the activities on the various spheres and their manifesting life giving principles directed by the power of spirit all in keeping with Divine Law.

Truly, this *Poughkeepsie Seer* must have been inspired as the Prophets of old to have received such marvelous spiritual visions of the Realms Supreme. Many Orthodox Ministers still maintain that no one ever returns from this journey to the Great Beyond but Spiritualism has for one hundred years been able to bring irrefutable and consoling evidence that our loved ones do live in a higher sphere and often visit us each day.

And there is nothing strange or mystical in these visitations for they are all in keeping with natural law prompted by the love vibrations that link soul to soul and give proof that life is immortal.

It is surely interesting to note that millions of God's children are being awakened to the realization of personal responsibility and no longer depend on some ordained minister or Priest to forgive their sins but turn their mind and heart to God who gave them life, and soul to soul ask for a Spiritual strength to fortify them through each day, knowing full well he will send his Angel messenger to point the way to righteous living where love rules supreme.

If we are steadfast in purpose and do not falter by the wayside, we can and will progress spiritually and it is vitally important that we apply ourselves at all times for this progression so that we may partake of these blessings that are in store for us.

Our time here is short so let us employ each fleeting moment in preparation for our graduation to in the Great Beyond and then we a higher and more spiritual home will be worthy of the privilege granted us to dwell and live among God's children that we might be a shining example of His tolerance and love at all times.

Live Sanely!

In biblical times, the people believed in human sacrifice and as we review the annals of historical events, the past two thousand years, it appears that each human sacrifice is greater than the last and we wonder when our leaders of nations will realize the futility of wars and their relationship to God and manifest his love to one another that we may have Peace on earth and good will among men.

The seething cauldron of controversial minds on this mundane plane have us confused as to what is best for all, but the Divine Mind knows what is best so if we live, move and have our being in keeping with the measured tread of the Spiritual Universe we then will be manifesting in accordance with the Divine plan and so escape the punishment meted out to those who are living wantonly in their desire for sordid experience.

In Spiritualism's name, let me leave with you this counsel, that you live sanely and courageously, ever keeping in mind that the Law of life is Progression so why, live in confusion, but steadfastly forge onward in the lighted pathway of light, love and purity that leads to the goal of freedom of the soul then we will be happy and joyous with our loved ones in God's kingdom in the GREAT BEYOND.

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   Add your name and address.

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2. Enclose original sales slip indicating dealer, book purchased, and date of purchase. Purchases for this contest must be made from October 1st, 1948 to January 15th, 1949.
3. Use ink or typewriter and white paper.
4. Entries must be postmarked not later than midnight, January 15th, 1949.
5. Judging of entries will be based upon simplicity, clarity, originality, and appropriateness of thought.
6. Entries will not be returned to owners; all will become the property of the judge, O. A. Tildes.
7. Be sure your name and address are written clearly.
8. Mail all entries with original sales receipt to Miss Olga A. Tildes, 1429 Wagar Ave., Lakewood (7) Ohio.
9. Prize checks will be mailed February 15th, 1949.

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